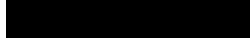
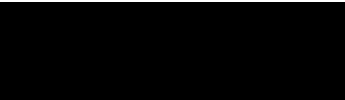


**Human Resources**  
 VanHoose Education Center  
 3332 Newburg Road  
 Louisville, KY 40218

**JEFFERSON COUNTY PUBLIC SCHOOLS**  
**Notification of Change**

JCPS Employee Number: 

SSN: 


May 13, 2020  
 CHRISTOPHER A. PERKINS  


Seniority Date: 08-09-1999

Work Location: 001H


Dear JCPS Employee:

The following changes have been made to your assignment, personal information, and/or salary placement effective 05-02-2020. Please check the information below for accuracy. For further understanding or your JCPS employment information, go to Employee Self Service at <http://employee.jefferson.kyschools.us/ess/>

R/S 	<b>FROM</b>	<b>TO</b>
	<b>Job Title:</b> <u>EXEC ADMIN SCHOOLS</u>	<u>CHIEF OPERATIONS OFFICER</u>
	<b>Work Location:</b> <u>143K/ ACADEMIC ACHIEVEMENT K-12</u>	<u>001H/OPERATIONS SERVICES</u>
	<b>Hourly/Daily/Annual Salary:</b> <u>70.3230 / 562.5843 / 147,397.09</u>	<u>81.0522 / 648.4175 / 169,885.39</u>
<b>BU:</b>	<u>CERX</u>	<u>CLAS</u>
<b>Grade (rank) / Step:</b>	<u>11D / RANK I / 19</u>	<u>18D / GRADE 18,FAM II / 8</u>
<b>Days / Hours:</b>	<u>262.00 / 8.00</u>	<u>262.00 / 8.00</u>
<b>Position Number:</b>	<u>8000475</u>	<u>221952</u>
<b>LEAVE OF ABSENCE</b>		
<b>Type of Leave:</b> _____	<b>Effective Date:</b> _____	<b>Return Date:</b> _____
<b>LAYOFF - DISCHARGE - RESIGNATION - RETIREMENT</b>		
<b>Type of Separation:</b> _____	<b>Effective Date:</b> _____	

**Comments:** CONGRATULATIONS ON YOUR NEW POSITION! REASSIGNED FROM LOC 143K TO LOC 001H. STEP 8 PER CHIEF OF HR AND CFO (MARKET COMPARABILITY).

Copies: Location, Employee

Approved By: 

Prepared By: rricha1 05-11-2020 15:11:40

CHRISTOPHER A. PERKINS



Preparer: CT Date Prepared: 5/7

# ACTION ENTRY FORM



Effective Date: 5/2/2020 REAS/AUTH CODE: CERX Action # \_\_\_\_\_

Probation End Date: \_\_\_\_\_ Permanent Date: \_\_\_\_\_ Board Rpt

NAME CHRISTOPHER PERKINS SSN: \_\_\_\_\_

JOB TITLE: COO JOB CLASS CODE: 4283 CONTENT: \_\_\_\_\_

LOCATION : OPERATION SERVICES LOCATION #: 001H

MUNIS ID: [REDACTED] EPSB ID# \_\_\_\_\_ POSITION # 1001433

PERSON REPLACED: MICHAEL RAISOR

- DATA UPDATE \_\_\_\_\_
- NEW HIRE/ NEW HIRE PROB
- REASSIGNMENT(JCC)
- REHIRE (BREAK IN SERVICE)
- RETURN FROM LAYOFF
- SALARY CHANGE \_\_\_\_\_
- TERMINATION \_\_\_\_\_
- TRANSFER (LOC)
- RESCIND: \_\_\_\_\_
- VISA CERTIFICATION
- Max=2 REQUESTED
- VOLUNTARY DEMOTION

PRIM B/U _____	<input checked="" type="checkbox"/> if BENEFITS	JOB FAMILY <u>II</u>	FT/PT/TEMP <u>FT</u>	FTE <u>1</u>
GRADE <u>18</u>	STEP <u>8</u>	MO@ _____	DAYS/YR <u>262</u>	HRS/DAY <u>8</u>
PRIM/SEC <u>PRIM</u>	CONTRACT CODE _____	CAL CODE <u>71</u>	CERS or KTRS	

**CERX ADMIN INDEX:**

ADMIN GRADE \_\_\_\_\_  
ADMIN STEP \_\_\_\_\_

**PERSONNEL DIRECTOR:**

- KRONSKI [REDACTED]
- TAMMY [REDACTED]
- DYLAN [REDACTED]
- NATE [REDACTED]
- DIANE [REDACTED]
- BILL [REDACTED]

**TEACHER CERTIFICATION CODES:**

SOE TP VOC TEMP PRO

**CLASSIFIED CERTIFICATION CODES:**

911MSD 913VI 914HI 915EBD 916LD 917PD 919MMD 921AUT 923SC 929ESL  
 700KPA 702(48+) 713 801 IA 802ECE 806EC 807 EC-ECE 851(I) 852(II) 853(III)  
 833ECBM 816 (Ed Inter I) 817 (Ed Inter II) 819 900 VISA

**FACILITY SUPPORT**

834 835 836 841 842 843

**CLERICAL**

602 810 815 821 822 845 901 902 904 905

**STIPENDS AND SHIFT DIFFERENTIALS:****ECE ASSISTANTS: (STIPEND)**

.50/HOUR (713)

**SHIFT DIFFERENTIAL:**

.26/HOUR- SECOND SHIFT (216)

.38/HOUR- THIRD SHIFT (217)

**CHALLENGING BUS STIPEND:**

\$2.00/HR (715)

**LEVEL 2/3 CLAS INSTRUCTIONAL:**

.50/HOUR (730)

**LEVEL 2/3 CERT QUART STIPEND:**

\$400/QRT (513) Remain. Pays: \_\_\_\_\_

Job Pay Start Date: \_\_\_\_\_

**LEVEL 2/3 CERT TRANSFER STIPEND:**

\$1000 ONE-TIME (532)

**DOCTORATE STIPEND:**

HOURLY (716)

DAILY(714)

**SECURITY STIPEND:**

CLAJ (717)

CLAS (718)

MILITARY EXPERIENCE: \_\_\_\_\_

**WORK EXPERIENCE:** PER SALARY PLACEMENT RULES \_\_\_\_\_**EDUCATION:**

HIGH SCHOOL

GED

BACHELORS

MASTERS

OTHER

ASSOCIATES

DOCTORATE

RANK I

GED PROGRAM

COMPLETED GED

COLLEGE (2 YEARS)

HS CERTIFICATE

COMMENTS/NOTES: Step 8 per Chief of HR and CFO (market comparability)

PREV POSITION/SAL AL \_\_\_\_\_ PREV LOCATION \_\_\_\_\_

QUOTED SALARY: HOURLY: \_\_\_\_\_ DAILY: \_\_\_\_\_ ANNUAL: 169,885.39 LONGEVITY: \_\_\_\_\_

Left Message \_\_\_\_\_

Contract Signing Needed

Accepts \_\_\_\_\_

Date: \_\_\_\_\_

Declines \_\_\_\_\_

Time: \_\_\_\_\_

## Classified Administrative Salary Calculation

### Administrative Salary

Grade	18
Step	8
Daily Rate	648.418
Days	262
Doctorate Stipend	

Name: Chris Perkins

Date: 5/7/2020

For Comparison Purposes Only	
Current Daily Rate	\$ 562.58
5% Increase	\$ 590.71

<b>Base Salary</b>	<b>169885.385</b>
Extended Days	
<b>Total Salary</b>	<b>\$ 169,885.39</b>

Job Family II, Grades 8 - 18 are salaried positions exempt from overtime. Daily Rates are based on 8 hour per work day.

Classified Supervisor/Administrator Stipend for Doctorate Degree: \$13.3221 per day

The 2019-2020 Job Family II salary schedules reflects an increase of 0%.

Salary calculation frozen at 2017-2018 daily pay rate to prevent .5% increase on Job Family III Schedule.

Grades 8 - 18 are indexed from Rank I, Step 25 on 2017-2018 Salary Schedule III.

Munis Group/BU: CLAS and CLAP grades 8 -18

**Human Resources**  
 VanHoose Education Center  
 3332 Newburg Road  
 Louisville, KY 40218

**JEFFERSON COUNTY PUBLIC SCHOOLS**  
**Notification of Change**

JCPS Employee Number: [REDACTED]  
 SSN: [REDACTED]  
 Seniority Date: 08-09-1999  
 Work Location: 143K

November 03, 2015  
 CHRISTOPHER A. PERKINS  
 [REDACTED]

**SCANNED**

Dear JCPS Employee:

The following changes have been made to your assignment, personal information, and/or salary placement effective 10-31-2015. Please check the information below for accuracy. For further understanding or your JCPS employment information, go to Employee Self Service at <http://employee.jefferson.kyschools.us/ess/>

R/S	FROM	TO
[REDACTED]	<b>Job Title:</b> <u>PRINCIPAL HIGH SCHOOL</u>	<u>EVALUATION &amp; TRANSITION COORD</u>
	<b>Work Location:</b> <u>335 / IROQUOIS HIGH MCA</u>	<u>143K/ACADEMIC SERVICES DIVISION</u>
	<b>Hourly/Daily/Annual Salary:</b> <u>64.8584 / 518.8671 / 135,943.18</u>	<u>60.0101 / 480.0807 / 125,781.14</u>
<b>BU:</b>	<u>CERX</u>	<u>CERX</u>
<b>Grade (rank) / Step:</b>	<u>11D / RANK I / 15</u>	<u>11D / RANK I / 15</u>
<b>Days / Hours:</b>	<u>262.00 / 8.00</u>	<u>262.00 / 8.00</u>
<b>Position Number:</b>	<u>6847</u>	<u>1001457</u>
<b>LEAVE OF ABSENCE</b>		
<b>Type of Leave:</b> _____	<b>Effective Date:</b> _____	<b>Return Date:</b> _____
<b>LAYOFF - DISCHARGE - RESIGNATION - RETIREMENT</b>		
<b>Type of Separation:</b> _____	<b>Effective Date:</b> _____	

**Comments:** REASSIGNMENT. SEE NOTES

CHRIS PERKINS, 110473, MOVING FROM HIGH SCHOOL PRINCIPAL AT IROQUOIS TO EVALUATION & TRANSITION COORDINATOR AREA 2 VAN HOOSE. CONGRATULATIONS!

Approved By: J. Asmou

Prepared By: clincol1 11-03-2015 09:26:20



**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
 FRANKFORT, KENTUCKY

**SCANNED**

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

THIS CERTIFIES THAT

**CHRISTOPHER ANDREW PERKINS**

CERTIFICATE NUMBER **200004388**

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390:

**1 07/01/2005**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12	05/08/1999	06/30/2022
MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.			
KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2	07/14/2006	06/30/2022
RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.			
KST	Professional Certificate For Instructional Leadership--School Superintendent	07/01/2017	06/30/2022
RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HRS OF NEW GRADUATE CREDIT RELATED TO THE POSITION, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.			

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)

(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: **06/06/2017**

**S Lovelace**

*James W. Adams*

EXECUTIVE DIRECTOR  
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS

One copy of this document  
 should be filed with the  
 employer

Page 1 of 1

Rev. 04/16

**PROFESSIONAL CODE OF ETHICS  
FOR  
KENTUCKY SCHOOL PERSONNEL  
16 KAR 1:020**

Section 1. Certified personnel in the Commonwealth:

- (1) Shall strive toward excellence, recognize the importance of the pursuit of truth, nurture democratic citizenship, and safeguard the freedom to learn and to teach;
- (2) Shall believe in the worth and dignity of each human being and in educational opportunities for all;
- (3) Shall strive to uphold the responsibilities of the education profession.

(A) To Students

- Shall provide students with professional education services in a non-discriminatory manner and in consonance with accepted best practice known to the educator.
- Shall respect the constitutional rights of all students.
- Shall take reasonable measures to protect the health, safety, and emotional well-being of students.
- Shall not use professional relationships or authority with students for personal advantage.
- Shall keep in confidence information about students which has been obtained in the course of professional service, unless disclosure serves professional purposes or is required by law.
- Shall not knowingly make false or malicious statements about students or colleagues.
- Shall refrain from subjecting students to embarrassment or disparagement.
- Shall not engage in any sexually related behavior with a student with or without consent, but shall maintain a professional approach with students. Sexually related behavior shall include such behaviors as sexual jokes; sexual remarks; sexual kidding or teasing; sexual innuendo; pressure for dates or sexual favors; inappropriate physical touching, kissing, or grabbing; rape; threats of physical harm; and sexual assault.

(B) To Parents

- Shall make reasonable effort to communicate to parents information which should be revealed in the interest of the student.
- Shall endeavor to understand community cultures and diverse home environments of students.
- Shall not knowingly distort or misrepresent facts concerning educational issues.
- Shall distinguish between personal views and the views of the employing educational agency.
- Shall not interfere in the exercise of political and citizenship rights and responsibilities of others.
- Shall not use institutional privileges for private gain, for the promotion of political candidates, or for partisan political activities.
- Shall not accept gratuities, gifts or favors that might impair or appear to impair professional judgement, and shall not offer any of these to obtain special advantage.

(C) To the Education Profession

- Shall exemplify behaviors which maintain the dignity and integrity of the profession.
- Shall accord just and equitable treatment to all members of the profession in the exercise of their professional rights and responsibilities.
- Shall keep in confidence information acquired about colleagues in the course of employment, unless disclosure serves professional purposes or is required by law.
- Shall not use coercive means or give special treatment in order to influence professional decisions.
- Shall apply for, accept, offer, or assign a position or responsibility only on the basis of professional preparation and legal qualifications.
- Shall not knowingly falsify or misrepresent records of facts relating to the educators own qualifications or those of other professionals.

**ADDRESS ALL CORRESPONDENCE REGARDING YOUR CERTIFICATE TO THE DIVISION OF CERTIFICATION,  
100 AIRPORT ROAD, 3RD FLOOR, FRANKFORT, KENTUCKY 40601.**



# COMMONWEALTH OF KENTUCKY

EDUCATION PROFESSIONAL STANDARDS BOARD  
FRANKFORT, KENTUCKY

SCANNED

## CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT

CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER 200004388 JUN 1 '16 13 4

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390:

1 07/01/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12	05/08/1999	06/30/2021
MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.			
KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2	07/14/2006	06/30/2021
RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.			

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)

(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 05/26/2016

LK Riley

CHRISTOPHER ANDREW PERKINS

One copy of this document should be filed with the employer

Page 1 of 1

Rev. 04/15



**JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE**

001822



Name: PERKINS CHRISTOPHER A

Address: [REDACTED]

Soc. Sec. No: [REDACTED] Race/Sex Code: [REDACTED]  
 Department: 30 Budget Slot (1): 0002  
 Job Code (1): 05122 Job Code (2):  
 Board Action Date: Last Day Worked:  
 Original Leave Date: Personal Days:  
 Birth Date: [REDACTED] Hire Date: 08/09/99  
 Representation Code: X Perm. Rep. Code: X  
 001822 934415 934417 1 05122 0019

Phone: [REDACTED] Today's Date: 03/22/11  
 Budget Slot (2): Budget Slot (3):  
 Job Code (3): Effective Date: 03/21/11  
 Last Day Paid: Yrs. Exp.: 11  
 Sick Days: Vac. Days:  
 Employment Status: A /PERMANENT FULL-TIME

Job Assignment: SEC SCH ASST PRIN To: SEC SCH PRINCIPAL  
 Certification: KMA KP2  
 Work Location: 335 IROQUOIS HS To: 335 IROQUOIS HS  
 Current Salary: \$399.04 \$85793.60 To: \$421.39 \$109982.79  
 Job Family: 4 To: 4  
 Grade/Rank/Step: 12/04 To: 14/02  
 Admin. Tch. Rank/Step: 10/11 To: 10/11  
 Funding Source: GENERAL To: GENERAL  
 Acct. No. (1): 1-0100-30-2410-121-5-335-60 Pct: 1.00 To: 1-0100-30-2410-120-5-335-60 Pct: 1.00  
 Acct. No. (2): Pct:  
 Acct. No. (3): Pct:  
 Reason:  
 Base Days/Hours: 215/ To: 261/  
 Person replaced - Name/Reason:  
 FICA: CERS: KTRS: Additon: Replacement:

Type of Leave: Expected Date of Return:  
 Job Assignment: Work Location:  
 Funding Source: Acct. No. (1): Pct:  
 Acct. No. (2): Pct:  
 Acct. No. (3): Pct:

Layoff: Discharge: Resignation: Retirement: Non-Renew:  
 Job Assignment: Work Location:  
 Reason:  
 Funding Source: Acct. No. (1): Pct:  
 Acct. No. (2): Pct:  
 Acct. No. (3): Pct:

Remarks: ADMINISTRATORS WORK 8 HOURS PER DAY.  
 CONGRATULATIONS! SUPT APPOINTED TO REPLACE JOEY RIDDLE

Copies: FILE, CERTIFICATIONS

Recall Issued: AM PM Job Assignment:  
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No  
 If Refused, reason:  
 Person making call:

DIVISION OF PERSONNEL SERVICES

Signed:  
 Personnel Administrator:

Date: 03/22/11



**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
 FRANKFORT, KENTUCKY

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

REC'D 29 JUN 2011

HR RECEPTION

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

CERTIFICATE NUMBER 200004388

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390: 1 07/01/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12 MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.	05/08/1999	06/30/2019
KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2 RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.	07/14/2006	06/30/2016

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)

(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 06/24/2011

D Calhoun

*Philip S. Rogers*

EXECUTIVE DIRECTOR  
EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS

One copy of this document  
should be filed with the  
employer

Page 1 of 1

Rev. 02/06



**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
**FRANKFORT, KENTUCKY**

SCANNED NOT OFFICIAL COPY

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

EPSB ID 200004388

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
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2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390: 1 07/01/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12 MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.	05/08/1999	06/30/2014
KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2 RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.	07/14/2006	06/30/2011

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)  
 (See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 05/18/2007

*Phillip S. Rogers*  
 EXECUTIVE DIRECTOR  
 EDUCATION PROFESSIONAL STANDARDS BOARD

RECEIVED  
 JUN 05 2007  
 PERSONNEL

DC

CHRISTOPHER ANDREW PERKINS

One copy of this document should be filed with the employer



## PRINCIPAL INTERNSHIP STATEMENT OF ELIGIBILITY

CHRISTOPHER ANDREW PERKINS

Certificate Number

07/01/2005

Effective Date

06/30/2010

Expiration Date

This STATEMENT OF ELIGIBILITY serves as evidence that the holder is eligible for principal certification and rank described below. Once the holder secures appropriate employment in a Kentucky public school or in an accredited non-public school, the Confirmation of Employment should be completed and returned to the Division of Professional Learning and Assessment without delay.

<b>Degrees</b>		
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's
<b>Certification</b>		
KP2S	Statement Of Eligibility For Provisional Certificate For Instructional Leadership-- Principal, All Grades, Level 2	

Rank 1 7/1/2005

Date of Transaction 9/13/2005 DC

  
Executive Director  
Education Professional Standards Board

This is your STATEMENT OF ELIGIBILITY which serves as evidence that you are eligible for principal certification as indicated. This is NOT a principal certificate and DOES NOT CERTIFY you for any assignment in the Kentucky schools.

You should keep this original statement of eligibility in your possession until you are employed. Copies may be made to attach to applications for employment. Should you lose the original, you may request a copy from the Division of Certification on Form TC-2.

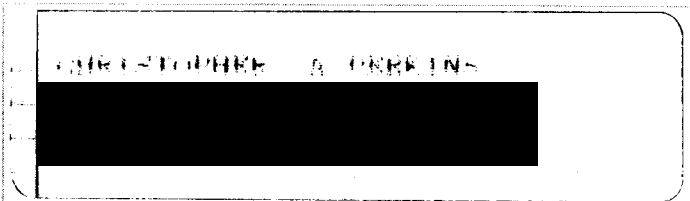
When you obtain a position as principal or assistant principal, your employer must complete the Confirmation of Employment on the reverse side of this original statement and submit to the Division of Professional Learning and Assessment. You will then be enrolled in the internship program provided all criteria for establishing an internship are met. A principal certificate will be issued for the internship. (Failure or delay in submitting the completed Confirmation of Employment will result in a delay in the commencement of your internship year requirement.)

If you do not complete internship as a principal or assistant principal before the expiration date of this statement, you may re-establish eligibility by repeating and passing the examinations in effect at that time. There is a one-time only option, whereby you can submit an official transcript showing completion of a minimum of six semester hours of graduate credit directly related to instructional leadership, management, or supervision. This option will re-establish eligibility for another five years.

**JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE**

Name: **PERKINS CHRISTOPHER A**

Address: [REDACTED]



Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Day's Date: **09/16/05**  
 Department: **30** Budget Slot (1): **0036** Budget Slot (2): Budget Slot (3):  
 Job Code (1): **05030** Job Code (2): Job Code (3): Effective Date: **07/01/05**  
 Board Action Date: Last Day Worked: Last Day Paid: Yrs. Exp.: **6**  
 Original Leave Date: Personal Days: Sick Days: Vac. Days:  
 Birth Date: [REDACTED] Hire Date: **08/09/99** **EMPLOYMENT STATUS: A /PERMANENT FULL-TIME**  
 Representation Code: **T** Perm. Rep. Code: **T**  
**000858 464862 1 05030 2928**

**TRANSFER**

Job Assignment: **TEACHER** To: **SAME**  
 Certification: **KMA KP2S**  
 Work Location: **047 MALE TRAD HS-NEW BLD** To: **SAME**  
 Current Salary: **\$229.79 \$42970.00** To: **\$247.61 \$46303.00**  
 Job Family: **3** To: **3**  
 Grade/Rank/Step: **21/06** To: **10/06**  
 Admin. Tch. Rank/Step: To:  
 Funding Source: **GENERAL** To: **SAME**  
 Acct. No. (1): **6-0100-30-1110-122-5-047-60** Pct.: **1.00** To: **SAME** Pct.:  
 Acct. No. (2): Pct.: To: Pct.:  
 Acct. No. (3): Pct.: To: Pct.:  
 Reason: -  
 Base Days/Hours: **187/** To: **187/**  
 Person Replaced - Name/Reason:  
 FICA: CERS: KTRS: Addition: Replacement:

**LEAVE OF ABSENCE**

Type of Leave: Expected Date of Return:  
 Job Assignment: Work Location:  
 Funding Source: Acct. No. (1): Pct.:  
 Acct. No. (2): Pct.:  
 Acct. No. (3): Pct.:

**LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT**

Layoff: Discharge: Resignation: Retirement:  
 Job Assignment: Work Location:  
 Reason:  
 Funding Source: Acct. No. (1): Pct.:  
 Acct. No. (2): Pct.:  
 Acct. No. (3): Pct.:

**REMARKS**

Remarks: **CONGRATULATIONS!! RECEIVED RANK I**  
 Copies: **PAYROLL. FILE**

**RECALL INFORMATION**

Recall Issued: AM PM Job Assignment:  
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No  
 If Refused, reason:  
 Person making call:

**DIVISION OF PERSONNEL SERVICES**

Signed: *Robert Menech* Date: **9/16/05**  
 Personnel Administrator:



**COMMONWEALTH OF KENTUCKY  
EDUCATION PROFESSIONAL STANDARDS BOARD  
FRANKFORT, KENTUCKY**

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

**THIS CERTIFIES THAT                    CHRISTOPHER ANDREW PERKINS**

**CERTIFICATE NUMBER** [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

**RANK UNDER KRS 157.390:                    2 EFFECTIVE 08/09/1999**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
<b>KMA</b>	<b>PROFESSIONAL CERTIFICATE FOR TEACHING MATHEMATICS, GRADES 8 THROUGH 12</b>	<b>05/08/1999</b>	<b>06/30/2009</b>
	<b>MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.</b>		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE.

(See reverse side for a summary of renewal requirements)

**DATE OF TRANSACTION:                    04-16-2004**

**M197412    DC**



**EXECUTIVE DIRECTOR  
EDUCATION PROFESSIONAL STANDARDS BOARD**

**CHRISTOPHER ANDREW PERKINS**

One copy of this document  
should be filed with the  
employer





**COMMONWEALTH OF KENTUCKY  
EDUCATION PROFESSIONAL STANDARDS BOARD  
FRANKFORT, KENTUCKY**

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

**THIS CERTIFIES THAT**      **CHRISTOPHER ANDREW PERKINS**

**CERTIFICATE NUMBER**      [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

**RANK UNDER KRS 157.390:**      1      07/01/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KP2I	Provisional Internship Certificate For Instructional Leadership- -Principal, All Grades, Level 2	07/14/2006	06/30/2007
	RENEWAL REQUIRES SUCCESSFUL COMPLETION OF THE PRINCIPAL INTERNSHIP		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)  
(See reverse side for the Professional Code of Ethics)

**DATE OF TRANSACTION:**      08/25/2006      JL

*Philip S. Rogers*

**EXECUTIVE DIRECTOR  
EDUCATION PROFESSIONAL STANDARDS BOARD  
CHRISTOPHER ANDREW PERKINS**



One copy of this document should be filed with the employer





**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
**FRANKFORT, KENTUCKY**

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

RANK UNDER KRS 157.390: **2 EFFECTIVE 08/09/1999**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	PROFESSIONAL CERTIFICATE FOR TEACHING MATHEMATICS, GRADES 8 THROUGH 12	05/08/1999	06/30/2004
	MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE

(See reverse side for renewal requirements)

DATE OF TRANSACTION: **07-13-2000**

**M197412 GP**

*[Signature]*  
 EXECUTIVE DIRECTOR  
 EDUCATION PROFESSIONAL STANDARDS BOARD

**CHRISTOPHER ANDREW PERKINS**  
 [REDACTED]

One copy of this document should be filed with the employer

KDE/MIC APPROVED  
 3200-1451 12/99

# CHARACTER AND FITNESS

(This form must be completed and submitted with each new certification application to the Division of Certification, 1024 Capital Center Drive, Frankfort, KY 40601)

Name: Christopher A. Perkins Social Security Number: [REDACTED]  
 Address: [REDACTED] (State) [REDACTED] (Zip) [REDACTED]  
 Telephone Number: [REDACTED] (Area Code) [REDACTED]

Answer each question by circling "yes" or "no." If you answer "yes" to any question, you must submit a full explanation using a separate sheet of paper.

1. Have you ever held, or currently hold a professional certificate, license, credential or other document issued to you by any jurisdiction (other than Kentucky) within the United States or abroad? Yes  No

If yes, enclose a copy of the certificate or provide the following:

State or Jurisdiction \_\_\_\_\_ Certificate Number \_\_\_\_\_  
 Type \_\_\_\_\_ Issue Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

2. Have you ever had a professional certificate, license, credential, or any document issued to you for practice denied, suspended, revoked, or voluntarily surrendered? Yes  No
3. Are you currently being reviewed or investigated for purposes of such action as stated in #2 or is such action pending? Yes  No
4. Have you ever been dismissed, resigned, or asked to resign/retire or discharged from a professional position or military service for immorality, incompetence, willful neglect of duty, misconduct, or presenting false information toward obtaining the position? Yes  No
5. Is any such action as stated in #4 pending? Yes  No
6. Have you ever been convicted of a felony or misdemeanor (other than a moving traffic violation), been found guilty or entered a plea or nolo contendere (no contest), even if adjudication was withheld, in Kentucky or any other state? Yes  No
7. If you indicated "yes" to any items, #2 through #6, has that conviction been reviewed by the Education Professional Standards Board? Yes  No

\_\_\_\_\_  
(Date of Review)

I affirm and declare that all information given by me on this form is true, and correct, and complete to the best of my knowledge. I understand that any misrepresentation of facts, by omission or addition, may result in the denial or revocation of my teaching certificate. Further, I understand that KRS 161.120 provides that a teaching certificate may be revoked at any time upon determination that false information was presented toward obtaining a teaching certificate.

I declare that I understand the standard for personal and professional conduct expected of a professional educator in Kentucky. I further certify that I have read and examined the CODE OF ETHICS applicable to school personnel, understand its provisions, and agree to abide by its terms during the course of my career as a professional educator.

SIGNATURE: Christopher A. Perkins DATE: 05 April 1999

**Employee Relations**

Administrative Offices  
P.O. Box 34020  
Louisville, KY 40232-4020  
(502) 485-3151  
Fax: (502) 485-6040



March 2, 2007

Mr. Christopher A. Perkins  


Dear Mr. Perkins:

Congratulations! You have completed the evaluation training and successfully completed the cognitive test for initial certification as an Evaluator of Teachers.

The major purpose of evaluation is to improve the overall performance of personnel. Your continued emphasis on the importance of effective evaluation is critical to the success of this process.

Continuing certification as an Evaluator of Teachers is contingent upon the completion of twelve (12) hours of evaluation training every two (2) years beginning July 1, 2006.

Again, congratulations. If I may be of service to you, please feel free to contact me.

Sincerely,

Carolyn Meredith  
Director Employee Relations

CM:mhe

c Personnel file

Jefferson County  
Public Schools



**Shaping the Future**

---

Certificate of  
Successful Completion  
of Initial Certification  
for Evaluators Training

---

**Christopher A. Perkins**

*is awarded this certificate for successfully completing the cognitive test and  
training for initial certification as an Evaluator of Teachers.*

*Carolyn Meredith*  
Director, Employee Relations

3/5/07  
Date

**JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE**

**CHRISTOPHER A PERKINS**

Name: **PERKINS CHRISTOPHER A**

Address: [Redacted]

[Redacted]

Soc. Sec. No.: [Redacted] Race/Sex Code: [Redacted] Phone: [Redacted] Today's Date: **07/13/06**  
 Department: **30** Budget Slot (1): **0009** Budget Slot (2): Budget Slot (3):  
 Job Code (1): **05001** Job Code (2): Job Code (3): Effective Date: **07/14/06**  
 Board Action Date: Last Day Worked: Last Day Paid: Yrs Exp.: **7**  
 Original Leave Date: Personal Days: Sick Days: Vac. Days:  
 Birth Date: [Redacted] Hire Date: **08/09/99** **EMPLOYMENT STATUS: A /PERMANENT FULL-TIME**  
 Representation Code: **X** Perm. Rep. Code: **X**  
**004028 528375 528377 1 05001 0029**

**TRANSFER**

Job Assignment: **TEACHER** To: **SEC SCH ASST PRIN**  
 Certification: **KMA KP2S**  
 Work Location: **047 MALE TRAD HS-NEW BLD** To: **335 IROQUOIS HS**  
 Current Salary: **\$264.57 \$49474.00** To: **\$310.07 \$66665.05**  
 Job Family: **3** To: **4**  
 Grade/Rank/Step: **10/07** To: **12/00**  
 Admin. Tch. Rank/Step: To: **10/07**  
 Funding Source: **GENERAL** To: **GENERAL**  
 Acct No. (1): **7-0100-30-1110-122-5-047-60** Pct: **1.00** To: **7-0100-30-2410-121-5-335-60** Pct: **1.00**  
 Acct No. (2): To: Pct:  
 Acct No. (3): To: Pct:  
 Reason: -  
 Base Days/Hours: **187/** To: **215/**  
 Person Replaced - Name/Reason: **CERT0471118 011022900XN4565**  
 FICA: SERS: KTRS: Addition: Replacement:

**LEAVE OF ABSENCE**

Type of Leave: Expected Date of Return:  
 Job Assignment: Work Location:  
 Funding Source: Acct. No. (1): Pct:  
 Acct. No. (2): Pct:  
 Acct. No. (3): Pct:

**LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT**

Layoff: Discharge: Resignation: Retirement:  
 Job Assignment: Work Location:  
 Reason:  
 Funding Source: Acct. No. (1): Pct:  
 Acct. No. (2): Pct:  
 Acct. No. (3): Pct:

**REMARKS**

Remarks: **CONGRATULATIONS ON YOUR NEW POSITION!  
 APPLIED, INTERVIEWED, RECOMMENDED TO REPLACE A. SIEG.**  
 Copies: **BENEFITS, PAYROLL, PRINCIPALS, EILA, FILE**

**RECALL INFORMATION**

Recall Issued: AM PM Job Assignment:  
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No  
 If Refused, reason:  
 Person making call:

**DIVISION OF PERSONNEL SERVICES**

Signed: *[Signature]*  
 Personnel Administrator:

Date: **7/14/06**

JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE

Name: PERKINS CHRISTOPHER A  
Address: [Redacted]

CHRISTOPHER A PERKINS  
[Redacted]

Soc. Sec. No.: [Redacted] Race/Sex Code: [Redacted] Phone: [Redacted] Today's Date: 07/01/04  
Department: 30 Budget Slot (1): 0036 Budget Slot (2): Budget Slot (3):  
Job Code (1): 05030 Job Code (2): Job Code (3): Effective Date: 07/01/04  
Board Action Date: Last Day Worked: Last Day Paid: Yrs. Exp.: 5  
Original Leave Date: Personal Days: Sick Days: Vac. Days:  
Birth Date: [Redacted] Hire Date: 08/09/99 EMPLOYMENT STATUS: A /PERMANENT FULL-TIME  
Representation Code: T Perm. Rep. Code: T  
000858 326884 1 05030 2928

**TRANSFER**

Job Assignment: TEACHER To: SAME  
Certification: KMA To: SAME  
Work Location: 047 MALE TRAD HS-NEW BLD To: SAME  
Current Salary: \$206.04 \$38529.00 To: \$213.34 \$39894.00  
Job Family: 3 To: 3  
Grade/Rank/Step: 20/05 To: 21/05  
Admin. Tch. Rank/Step: To:  
Funding Source: GENERAL To: SAME  
Acct. No. (1): 5-0100-30-1110-122-5-047-60 Pct.: 1.00 To: SAME  
Acct. No. (2): Pct.: To: Pct.:  
Acct. No. (3): Pct.: To: Pct.:  
Reason: . To: Pct.:  
Base Days/Hours: 187/ To: 187/  
Person Replaced - Name/Reason:  
FICA: CERS: KTRS: Addition: Replacement:

**LEAVE OF ABSENCE**

Type of Leave: Expected Date of Return:  
Job Assignment: Work Location:  
Funding Source: Acct. No. (1): Pct.:  
Acct. No. (2): Pct.:  
Acct. No. (3): Pct.:

**LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT**

Layoff: Discharge: Resignation: Retirement:  
Job Assignment: Work Location:  
Reason:  
Funding Source: Acct. No. (1): Pct.:  
Acct. No. (2): Pct.:  
Acct. No. (3): Pct.:

**REMARKS**

Remarks: CONGRATULATIONS!! RECEIVED 15 HOURS TOWARD MASTERS  
Copies: PAYROLL, FILE

**RECALL INFORMATION**

Recall Issued: AM PM Job Assignment:  
Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No  
If Refused, reason:  
Person making call:

DIVISION OF PERSONNEL SERVICES

Signed: [Signature] Personnel Administrator: [Signature] Date: 7/1/04

**Merrick, Robbie**

---

**From:** Clements, James L. [jlclemen@ius.edu]

**Sent:** Tuesday, May 18, 2004 9:50 AM

**To:** Merrick, Robbie (JCPS)

**Subject:** +15, C Perkins

7-1-04

Robbie,



This message is to verify, at his request, that Christopher Andrew Perkins has earned 15 graduate credit hours at IU Southeast, above his master's degree, as of 5/5/04.

Please feel free to contact me if you have questions or concerns.

Regards,  
Jim

*James L Clements, M.Ed.*  
Field Placement Coordinator, Secondary  
Graduate & Licensing Advisor  
IU Southeast School of Education, HH0027  
4201 Grant Line Road  
New Albany, IN 47150-6405

812/941.2593; fax: 812/941.2175  
jlclemen@ius.edu

**Cowden, Arlene**

---

**From:** Clements, James L. [jlclemen@ius.edu]  
**Sent:** Monday, August 29, 2005 8:48 AM  
**To:** Cowden, Arlene (JCPS)  
**Cc:** Perkins, Chris  
**Subject:** Rank 1/Admin Statement of Eligibility

Hello Arlene,

This message is to verify, at his request, that Chris Perkins [REDACTED] has finished coursework at IU Southeast for our Educational Leadership certification program, as of 8/15, 2005.

Once I receive the appropriate documentation from Mr Perkins, I will submit to Frankfort both of his applications: for an Administrative Statement of Eligibility and for Rank 1 on his teaching license.

Please feel free to contact me if you have questions or concerns.

Regards,  
Jim Clements

Field Placement Coordinator (Secondary Education);  
Graduate Advisor & Licensing Advisor

IU Southeast School of Education, HH0027  
4201 Grant Line Road  
New Albany, IN 47150-6405

812/941.2593; fax: 812/941.2175  
jlclemen@ius.edu



# CONTINUING CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY  
COUNTY OF JEFFERSON

MALE TRAD HS-NEW BLD

This contract of continuing employment made and entered into this 1ST day of May, 2003 by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

**CHRISTOPHER A. PERKINS**

a teacher holding a valid certificate issued in accordance with the the laws of Kentucky, and now in force, hereinafter called Teacher, as defined KRS 161.720.

**WHEREAS**, the Superintendent of the District did appoint said Teacher for continuing employment at a salary to be determined annually by the Teacher's qualifications and by a salary schedule to be adopted by the District and approved by the State Board for Elementary and Secondary Education, and

**WHEREAS**, KRS 161.730, 161.720, AND 161.810 provide for continuing contracts with each district for teachers who are qualified by the terms of said law, and

## **NOW, THEREFORE, THIS CONTRACT WITNESS:**

That pursuant to said appointment and in consideration of the said salary to be paid in the manner and at the times prescribed by law, and of the salary for any and all subsequent school terms to be fixed annually by the District according to law and to be paid in the manner and at the times prescribed by law, the Teacher agrees to perform in a thorough and professional manner all of the duties of said position and employment under the direction of the superintendent of the District, and further agrees to observe faithfully and enforce the rules and regulations lawfully prescribed by legally constituted school authorities in so far as such rules and regulations may be applicable to the position which each teacher holds.

## **THE PARTIES HERETO MUTUALLY AGREE:**

1. The services to be performed by said teacher shall be such as are required by law, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and by the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. The services to be performed under this contract shall begin on the dates herein specified and shall be continued from year to year for the respective school terms prescribed from year to year by the District or any other legally constituted authorities.
4. This continuing contract of employment shall remain in full force and effect, subject to all the provisions set forth, except as modified or terminated by mutual consent, in writing, of the Board or local Superintendent, as applicable, and the Teacher, and unless and until terminated with written notice, stating cause or causes, to the Teacher under KRS 161.790 or by written resignation of the teacher. The expression "Cause or Causes" as used in this paragraph, in addition to those contained in KRS 161.790, shall mean failure on the part of the Teacher to fulfill this contract, or a violation on the part of the Teacher of any of the lawful provisions herein.
5. The power of the District to transfer, suspend or dismiss the Teacher as provided in KRS 160.380, 161.170, 161.760, and 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.

## BOARD COPY - SIGN & RETURN

# LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY  
COUNTY OF JEFFERSON

L-4  
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2002, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

**CHRISTOPHER A. PERKINS**

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

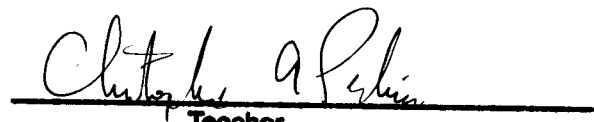
**WITNESSETH: THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:**

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

  
\_\_\_\_\_  
Superintendent

  
\_\_\_\_\_  
Teacher

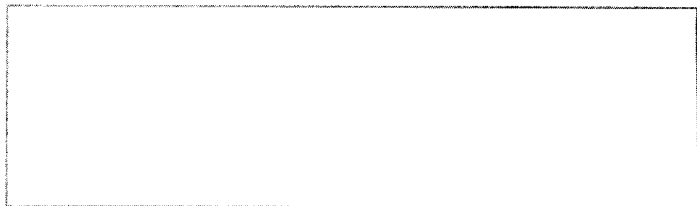
**BOARD COPY - SIGN & RETURN**

MIS Conlim 4/02

**JEFFERSON COUNTY BOARD OF EDUCATION**

- NOTIFICATION OF CLASSIFIED EMPLOYMENT
- NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A  
 Address: [REDACTED]



Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 07/15/02  
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): \_\_\_\_\_ Budget Slot (3): \_\_\_\_\_  
 Job Code (1): 09074 Job Code (2): \_\_\_\_\_ Job Code (3): \_\_\_\_\_ Effective Date: 07/15/02  
 Birth Date: [REDACTED] Board Action Date: \_\_\_\_\_ Hire Date: 08/09/99 Outside Exper.: 00 Military: \_\_\_\_\_  
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X / EXTRA SERVICE 02-03  
000858 141059 1-09074-0019

**EDUCATION**

Education: MASTERS Approved Training: \_\_\_\_\_ Test Results: \_\_\_\_\_  
 College: U. OF KY. Degree: B Or Hrs: \_\_\_\_\_ College: U. OF KY. Degree: M Or Hrs: \_\_\_\_\_  
 Related Work Experience: 00 Military Experience: \_\_\_\_\_

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>063004</u>			

**HISTORY**

Job Assignment\*: SOCCER Work Loc.: 047/MALE TRAD HS-NEW BLD  
 Job Family: C Grade/Rank/Step: 16/00 Admin. Tch. Rank/Step: \_\_\_\_\_ Base Days/Hrs: 000  
 Hourly Rate: \_\_\_\_\_ Daily Rate: 0.00 Annual Salary: 1588.00  
 Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_ Person replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_

**FUNDING SOURCE**

Funding Source: GENERAL  
 Account No. (1): 3-0100-30-1140-122-5-047-60 Pct. (1): 1.00  
 Account No. (2): \_\_\_\_\_ Pct. (2): \_\_\_\_\_  
 Account No. (3): \_\_\_\_\_ Pct. (3): \_\_\_\_\_

**REMARKS**

BOYS SOCCER COACH  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies: PRINCIPAL, PAYROLL

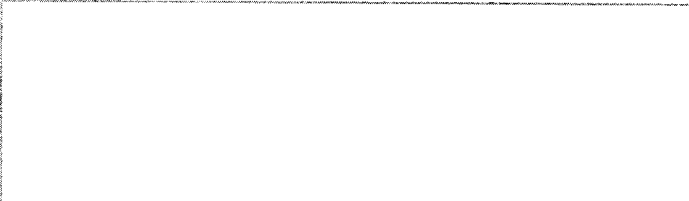
**DIVISION OF PERSONNEL SERVICES**

Signed: Robert Mennel Date: 7/17/02  
 Personnel Administrator: \_\_\_\_\_

**JEFFERSON COUNTY BOARD OF EDUCATION**

- NOTIFICATION OF CLASSIFIED EMPLOYMENT
- NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A  
 Address: [REDACTED]



Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Day's Date: 07/23/01  
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): \_\_\_\_\_ Budget Slot (3): \_\_\_\_\_  
 Job Code (1): 09081 Job Code (2): \_\_\_\_\_ Job Code (3): \_\_\_\_\_ Effective Date: 07/15/01  
 Birth Date: [REDACTED] Hard Action Date: \_\_\_\_\_ Hire Date: 08/09/99 Outside Exper.: 00 Military: \_\_\_\_\_  
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X / EXTRA SERVICE 01-02  
000858 050941 1-09081-0019

**EDUCATION**

Education: MASTERS Approved Training: \_\_\_\_\_ Test Results: \_\_\_\_\_  
 College: U. OF KY. Degree: B Or Hrs: \_\_\_\_\_ College: U. OF KY. Degree: M Or Hrs: \_\_\_\_\_  
 Related Work Experience: 00 Military Experience: \_\_\_\_\_

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>063004</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**HISTORY**

Job Assignment\*: ASSISTANT SOCCER Work Loc.: 047/MALE TRAD HS-NEW BLD  
 Job Family: C Grade/Rank/Step: 18/01 Admin. Tch. Rank/Step: \_\_\_\_\_ Base Days/Hrs: 000  
 Hourly Rate: \_\_\_\_\_ Daily Rate: 0.00 Annual Salary: 1059.00  
 Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_ Person replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_

**FUNDING SOURCE**

Funding Source: GENERAL  
 Account No. (1): 2-0100-30-1140-122-5-047-60 Pct. (1): 1.00  
 Account No. (2): \_\_\_\_\_ Pct. (2): \_\_\_\_\_  
 Account No. (3): \_\_\_\_\_ Pct. (3): \_\_\_\_\_

**REMARKS**

BOYS ASST SOCCER COACH

Copies: PRINCIPAL

**DIVISION OF PERSONNEL SERVICES**

Signed: \_\_\_\_\_  
 Personnel Administrator: Robert Menck Date: 8/17/01

**JEFFERSON COUNTY BOARD OF EDUCATION**

- NOTIFICATION OF CLASSIFIED EMPLOYMENT
- NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: **PERKINS, CHRISTOPHER A**

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Day's Date: **09/07/00**  
 Department: **07** Budget Slot (1): **9999** Budget Slot (2): Budget Slot (3):  
 Job Code (1): **09116** Job Code (2): Job Code (3): Effective Date: **07/15/00**  
 Birth Date: [REDACTED] Board Action Date: Hire Date: **08/09/99** Outside Exper.: **00** Military:  
 Representation Code: **T** Perm. Rep. Code: **T** **EMPLOYMENT STATUS: X /EXTRA SERVICE 99-00**  
**000858 983186 1-09116-0001**

**EDUCATION**

Education: **MASTERS** Approved Training: Test Results:  
 College: **U. OF KY.** Degree: **B** Or Hrs: College: **U. OF KY.** Degree: **M** Or Hrs:  
 Related Work Experience: **00** Military Experience:

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<b>MATH GRDS 8-12</b>	<b>KMA</b>	<b>063004</b>			

**HISTORY**

Job Assignment\*: **EXTRA SERVICE** Work Loc.: **047/MALE TRAD HS-NEW BLD**  
 Job Family: **G** Grade/Rank/Step: **03/00** Admin. Tch. Rank/Step: Base Days/Hrs: **000**  
 Hourly Rate: Daily Rate: **0.00** Annual Salary: **873.00**  
 Addition: Replacement: Person replaced - Name/Reason  
 FICA: CERS: KTRS:

**FUNDING SOURCE**

Funding Source: **GENERAL**  
 Account No. (1): **1-0100-07-5411-199-5-950-00** Pct. (1): **1.00**  
 Account No. (2): Pct. (2):  
 Account No. (3): Pct. (3):

**REMARKS**

**ASST SOCCER COACH. WILL BE PAID BY SCHOOL**

Copies: **PRINCIPAL**

**DIVISION OF PERSONNEL SERVICES**

Signed: *Robert Manuel* Date: **9/7/00**  
 Personnel Administrator

**JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE**

CHRISTOPHER A PERKINS  
MALE TRAD HS-NEW BLD 047

Name: PERKINS CHRISTOPHER A

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 09/07/00  
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): [REDACTED] Budget Slot (3): [REDACTED]  
 Job Code (1): 09081 Job Code (2): [REDACTED] Job Code (3): [REDACTED] Effective Date: 07/15/00  
 Board Action Date: [REDACTED] Last Day Worked: [REDACTED] Last Day Paid: [REDACTED] Yrs. Exp.: 0  
 Original Leave Date: [REDACTED] Personal Days: [REDACTED] Sick Days: [REDACTED] Vac. Days: [REDACTED]  
 Birth Date: [REDACTED] Hire Date: 08/09/99 **EMPLOYMENT STATUS: X /EXTRA SERVICE 99-00**  
 Representation Code: T Perm. Rep. Code: T  
 000858 983182 1 09081 0019

**TRANSFER**

Job Assignment: To: \_\_\_\_\_  
 Certification: \_\_\_\_\_  
 Work Location: To: \_\_\_\_\_  
 Current Salary: To: \_\_\_\_\_  
 Job Family: To: \_\_\_\_\_  
 Grade/Rank/Step: To: \_\_\_\_\_  
 Admin. Tch. Rank/Step: To: \_\_\_\_\_  
 Funding Source: To: \_\_\_\_\_  
 Acct. No. (1): Pct.: To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (2): Pct.: To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): Pct.: To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Reason: \_\_\_\_\_  
 Base Days/Hours: To: \_\_\_\_\_  
 Person Replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_ Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_

**LEAVE OF ABSENCE**

Type of Leave: \_\_\_\_\_ Expected Date of Return: \_\_\_\_\_  
 Job Assignment: \_\_\_\_\_ Work Location: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_ Acct. No. (1): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (2): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): \_\_\_\_\_ Pct.: \_\_\_\_\_

**LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT**

Layoff: \_\_\_\_\_ Discharge: \_\_\_\_\_ Resignation:  Retirement: \_\_\_\_\_  
 Job Assignment: ASSISTANT SOCCER Work Location: 047 MALE TRAD HS-NEW BLD  
 Reason: OTHER  
 Funding Source: GENERAL Acct. No. (1): 1-0100-30-1140-122-5-047-60 Pct.: 1.00  
 Acct. No. (2): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): \_\_\_\_\_ Pct.: \_\_\_\_\_

**REMARKS**

Remarks: SHOULD BE SCHOOL PAID.

Copies: PRINCIPAL

**RECALL INFORMATION**

Recall Issued: \_\_\_\_\_ AM PM Job Assignment: \_\_\_\_\_  
 Work Location: \_\_\_\_\_ Salary Grade: \_\_\_\_\_ Days/Hours: \_\_\_\_\_ Job Offer Accepted: Yes No  
 If Refused, reason: \_\_\_\_\_  
 Person making call: \_\_\_\_\_

**DIVISION OF PERSONNEL SERVICES**

Signed: \_\_\_\_\_  
 Personnel Administrator: R. Mauer Date: 9/7/00

**JEFFERSON COUNTY BOARD OF EDUCATION**  
 NOTIFICATION OF CLASSIFIED EMPLOYMENT  
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A  
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 08/23/00  
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): Budget Slot (3):  
 Job Code (1): 09081 Job Code (2): Job Code (3): Effective Date: 07/15/00  
 Birth Date: [REDACTED] Board Action Date: Hire Date: 08/09/99 Outside Exper.: 00 Military:  
 Representation Code: I Perm. Rep. Code: I **EMPLOYMENT STATUS: X EXTRA SERVICE**  
000858 975769 1-09081-0019

**EDUCATION**

Education: MASTERS Approved Training: \_\_\_\_\_ Test Results: \_\_\_\_\_  
 College: U. OF KY. Degree: B Or Hrs: \_\_\_\_\_ College: U. OF KY. Degree: M Or Hrs: \_\_\_\_\_  
 Related Work Experience: 00 Military Experience: \_\_\_\_\_

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>06/30/04</u>			

**HISTORY**

Job Assignment: ASSISTANT SOCCER Work Loc.: 047/MALE TRAD HS NEW BL  
 Job Family: 0 Grade/Rank/Step: 18-00 Admin. Tch. Rank/Step: \_\_\_\_\_ Base Days/Hrs: 000  
 Hourly Rate: \_\_\_\_\_ Daily Rate: 0.00 Annual Salary: 571.00  
 Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_ Person replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_

**FUNDING SOURCE**

Funding Source: GENERAL  
 Account No. (1): 1-0100-30-1140-122-5-047-60 Pct. (1): 1.00  
 Account No. (2): \_\_\_\_\_ Pct. (2): \_\_\_\_\_  
 Account No. (3): \_\_\_\_\_ Pct. (3): \_\_\_\_\_

**REMARKS**

BOYS ASSY SOCCER

Copies: PRINCIPAL

**DIVISION OF PERSONNEL SERVICES**

Signed: Robert Meneck Date: 8/24/00  
 Personnel Administrator

#3 - TIA  
PIP-

Step 0  
\$ 873

JEFFERSON COUNTY PUBLIC SCHOOLS REQUEST FOR  
ASSIGNMENT TO EXTRA SERVICE RESPONSIBILITY  
SCHOOL YEAR 2000 - 01 ONLY

NAME: Chris Perkins SOCIAL SECURITY: 

TEACHING LOCATION: MALE LOCATION #: \_\_\_\_\_

I do hereby request employment as ASSISTANT Boys Soccer Coach  
at MALE TRADITIONAL High School.

I understand that I am expected to fully complete my regular teaching responsibility as a condition of continued employment in this position. I will attend a District Coaches Seminar as directed. This assignment may be rescinded during the school term upon the recommendation of the principal for violation of KHSAA or District policies.

I have read the KHSAA and the District policies for students participation in the program I will be supervising and agree to abide by them.

DATE: 7/18/2000 COACH/SPONSOR: Chris Perkins

\*\*\*\*\*

I recommend Chris Perkins as the ASSISTANT Boys

Step: 0 If school paid: \$873.00 effective \_\_\_\_\_ for the school year 2000-01.

DATE: 7-18/2000 PRINCIPAL: David E. Wilson

\*\*\*\*\*

I agree  disagree \_\_\_\_\_ with the principal's recommendation of the above person in area specified for the school year 2000-01.

DATE: 8-4-00 DIRECTOR: David Wilson

NOTE: A RECOMMENDATION WILL BE SENT TO THE SUPERINTENDENT FOR APPROVAL. NO JOB OFFERS ARE TO BE MADE UNTIL APPROVED BY THE SUPERINTENDENT. THE DEPARTMENT OF PERSONNEL SERVICES WILL PROCESS PAYMENT ACCORDING TO THE EXTRA SERVICE SALARY SCHEDULE.



JEFFERSON COUNTY BOARD OF EDUCATION

- NOTIFICATION OF CLASSIFIED EMPLOYMENT
- NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS. CHRISTOPHER A

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 03/02/00  
 Department: 07 Budget Slot (1): 9999 Budget Slot (2): Budget Slot (3):  
 Job Code (1): 09116 Job Code (2): Job Code (3): Effective Date: 12/01/99  
 Birth Date: [REDACTED] Board Action Date: Hire Date: 08/09/99 Outside Exper.: 00 Military:  
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X /EXTRA SERVICE 99-00  
 000858 936870 1-09116-0001

EDUCATION

Education: MASTERS Approved Training: \_\_\_\_\_ Test Results: \_\_\_\_\_  
 College: U. OF KY. Degree: B Or Hrs: \_\_\_\_\_ College: U. OF KY. Degree: M Or Hrs: \_\_\_\_\_  
 Related Work Experience: 00 Military Experience: \_\_\_\_\_

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
PROV INTN MATH 8-12	KMAI	063000			

HISTORY

Job Assignment\*: EXTRA SERVICE Work Loc.: 047/MALE TRAD HS-NEW BLD  
 Job Family: G Grade/Rank/Step: 03/00 Admin. Tch. Rank/Step: \_\_\_\_\_ Base Days/Hrs: 000  
 Hourly Rate: \_\_\_\_\_ Daily Rate: 0.00 Annual Salary: 831.00  
 Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_ Person replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_

FUNDING SOURCE

Funding Source: GENERAL  
 Account No. (1): 0-0100-07-5411-199-5-950-00 Pct. (1): 1.00  
 Account No. (2): \_\_\_\_\_ Pct. (2): \_\_\_\_\_  
 Account No. (3): \_\_\_\_\_ Pct. (3): \_\_\_\_\_

REMARKS

BOYS ASST TRACK COACH WILL BE PAID BY SCHOOL

Copies: PRINCIPAL

DIVISION OF PERSONNEL SERVICES

Personnel Administrator

*Robert M. Mueck*

Date

3/3/00

TO: Robert Merrick  
Compensation/Personnel  
Specialist--Certified

FROM: James R. Watkins, Director  
Academics/Activities/Athletics

SUBJECT: **EXTRA SERVICE RESPONSIBILITY**

DATE: *March 1, 00*

Attached is a request for assignment to extra service responsibility form from MALE High School.

NAME: CHRISTOPHER PERKINS

SPORT/ACTIVITY: ASST BOYS TRACK

SOCIAL SECURITY #: [REDACTED]

STEP: sch pd SALARY: \$831.00

Please submit this name to the Superintendent for approval in order for this person to be employed in the respective sport/activity.

JRW:cc  
E. Service

*Contract late due to passing the coaches ed test.*

T/A  
P/P

Schpd  
# 831

**JEFFERSON COUNTY PUBLIC SCHOOLS REQUEST FOR  
ASSIGNMENT TO EXTRA SERVICE RESPONSIBILITY  
SCHOOL YEAR 1999-00 ONLY**

NAME: Chris Perkins SOCIAL SECURITY: 

TEACHING LOCATION: Male H.S. LOCATION #: 047

I do hereby request employment as **BOYS ASSISTANT TRACK COACH**  
at Louisville Male High School.

I understand that I am expected to fully complete my regular teaching responsibility as a condition of continued employment in this position. I will attend a District Coaches Seminar as directed. This assignment may be rescinded during the school term upon the recommendation of the principal for violation of KHSAA or District policies.

I have read the KHSAA and the District policies for students participation in the program I will be supervising and agree to abide by them.

DATE: 12/20/99 RECOMMENDATION BY: Christopher A. Perkins

8/6/92

\*\*\*\*\*

I recommend Chris Perkins as the Boys Asst. Track Coach

Step: 0 If school paid: \_\_\_\_\_ effective 12/20/99 for the school year 1999-00.

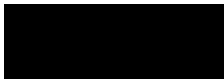
DATE: 12/20/99 PRINCIPAL: Joseph C. Bunker Jr.

\*\*\*\*\*

I agree  disagree \_\_\_\_\_ with the principal's recommendation of the above person in area specified for the school year 1999-00.

DATE: 3-1-00 DIRECTOR: [Signature]

NOTE: A RECOMMENDATION WILL BE SENT TO THE SUPERINTENDENT FOR APPROVAL. NO JOB OFFERS ARE TO BE MADE UNTIL APPROVED BY THE SUPERINTENDENT. THE DEPARTMENT OF PERSONNEL SERVICES WILL PROCESS PAYMENT ACCORDING TO THE EXTRA SERVICE SALARY SCHEDULE.



PERKINS

CHRISTOPHER

ANDREW

CERT/

F7=PREV F8=NEXT

PAGE: 01

ENDORS	TRANS	DT	STATUS	EFF DT	EXP DT/LIFE	RENEWAL	RANK	INST/COMPL	DTE
KMAS	06/07/1999	10		05/08/1999	06/30/2004				
KMAI	01/06/2000	40		08/09/1999	06/30/2000				
SUBF	06/07/1999	70		05/08/1999	06/30/2004				
XLBD	08/16/1999	90		07/30/1999	06/30/2000				

SPECIALIZATIONS, AREAS, MAJORS, AND MINORS

PRINT CERT(X) REGULAR: STATEMENT ELIG: EMERG CERT: 5 YEAR SUB:  
 EMERGENCY CERTIFICATION DESCRIPTION

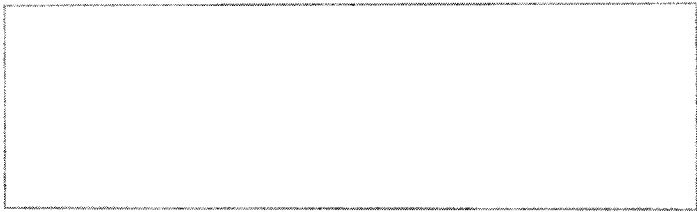
DOCUMENT RENEWAL CODE  
 REGULAR 000001 EMERG CERT

GOTO(X): DEMO \_\_\_ UPD \_\_\_ NTE \_\_\_ CERT HIST \_\_\_ CE DESC \_\_\_ SP DESC \_\_\_ RANK HIST \_\_\_ RENEW \_\_\_  
 NEXT SSN: \_\_\_\_\_ F12=MAIN MENU

*R Menick*  
 1/10/00

**JEFFERSON COUNTY BOARD OF EDUCATION**

- NOTIFICATION OF CLASSIFIED EMPLOYMENT
- NOTIFICATION OF PROFESSIONAL EMPLOYMENT



Name: PERKINS, CHRISTOPHER A  
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Hire Date: 07/17/99  
 Department: 30 Budget Slot (1): 0036 Budget Slot (2): 0036 Budget Slot (3): \_\_\_\_\_  
 Job Code (1): 05043 Job Code (2): \_\_\_\_\_ Job Code (3): \_\_\_\_\_ Effective Date: 08/09/99  
 Birth Date: [REDACTED] Board Action Date: \_\_\_\_\_ Hire Date: 08/09/99 Outside Exper.: 00 Military: \_\_\_\_\_  
 Representation Code: T Perm. Rep. Code: T **EMPLOYMENT STATUS:** A / PERMANENT FULL-TIME  
000520 874684 1-05043-0005

**EDUCATION**

Education: BACHELORS Approved Training: \_\_\_\_\_ Test Results: \_\_\_\_\_  
 College: \_\_\_\_\_ Degree: \_\_\_\_\_ Or Hrs: \_\_\_\_\_ College: \_\_\_\_\_ Degree: \_\_\_\_\_ Or Hrs: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Related Work Experience: 00 Military Experience: \_\_\_\_\_

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>EMER TEACHING CERT</u>	<u>SX</u>	<u>063099</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**HISTORY**

Job Assignment\*: TEACHER/ECE TEACHER Work Loc.: 047/MALE TRAD HS-NEW BLI  
 Job Family: 3 Grade/Rank/Step: 20/00 Admin. Tch. Rank/Step: \_\_\_\_\_ Base Days/Hrs: 187  
 Hourly Rate: \_\_\_\_\_ Daily Rate: 154.88 Annual Salary: 28962.00  
 Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_ Person replaced - Name/Reason: NEW HIRE  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: X

**FUNDING SOURCE**

Funding Source: GENERAL  
 Account No. (1): 0-0100-30-1130-122-5-047-60 Pct. (1): 0.84  
 Account No. (2): 0-0100-30-1200-122-5-047-60 Pct. (2): 0.10  
 Account No. (3): \_\_\_\_\_ Pct. (3): \_\_\_\_\_

**REMARKS**

CONGRATULATIONS  
NEW HIRE

Copies: PRINCIPAL, BENEFITS, FINANCE, SUB CENTER, FILE

**DIVISION OF PERSONNEL SERVICES**

Signed: Bobu Sluska  
 Personnel Administrator

Date: 7-17-99



**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
 FRANKFORT, KENTUCKY 40601

**EMERGENCY TEACHING CERTIFICATE**

THIS CERTIFIES THAT CHRISTOPHER ANDREW PERKINS

REFERENCE NUMBER



IS HEREBY AUTHORIZED TO CONTRACT WITH THE BOARD OF EDUCATION OF THE  
 JEFFERSON CO

SCHOOL DISTRICT FOR EMPLOYMENT WITHIN THE PERIOD OF VALIDITY. THIS CERTIFICATE IS ISSUED IN ACCORDANCE WITH KENTUCKY STATUTES AND EDUCATION PROFESSIONAL STANDARDS BOARD REGULATIONS GOVERNING THE ISSUANCE OF EMERGENCY TEACHING CERTIFICATES AND IS LIMITED TO THE SPECIFIC ASSIGNMENT INDICATED BELOW.

**ACADEMIC PREPARATION:**

RANK: 4

07/30/1999

VALID FROM TO JUNE 30 OF THE YEAR OF EXPIRATION FOR SERVICE IN KENTUCKY SCHOOLS AS FOLLOWS:

CODE	CERTIFICATE AND ENDORSEMENTS	EXPIRATION DATE
275 XLBD	<b>EMERGENCY TEACHING CERTIFICATE</b> FOR TEACHING LEARNING & BEHAVIOR DISORDERS	2000

ISSUED THIS DATE: 08-17-1999

**Executive Secretary**  
**Education Professional Standards Board**

NOTE: THE ORIGINAL COPY OF THIS CERTIFICATE BELONGS TO THE TEACHER. THE CARBON COPY SHOULD BE FILED PERMANENTLY IN THE OFFICE OF THE SUPERINTENDENT OF THE LOCAL SCHOOL DISTRICT AS OFFICIAL CERTIFICATION RECORD FOR AUDITING PURPOSES.

<b>KDE/MIC APPROVED</b> 9130 10/98
---------------------------------------



# KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD

Office of Teacher Education and Certification  
1024 Capital Center Drive, Frankfort, Kentucky 40601  
(502)573-4606 \* FAX (502)573-1610

TO: Bob Slusher 275 Jefferson Co  
Superintendent School District

FROM: Shirley Durnin Date 8/17/99

Name of Teacher: Christopher Pentino SSN [REDACTED]

Enclosed is the Emergency Certificate for Teachers of Exceptional Children issued for the 1999-2000 school year. (KRS 161.100 and 704 KAR 20:120)

You and your teacher have indicated that you understand the conditions for the issuance of this certificate; e.g.,

- a. The completion of 12 clock hours of training as required by the Office of Special Instructional Services, and
- b. An additional 6 clock hours of training during the fall conference conducted by the Division of Exceptional Services. Teachers employed after the fall conference shall complete these 6 hours of training during the spring conference of the Council for Exceptional Children.

It is the teacher's responsibility, in consultation with your central office, to determine when the training will be offered and to schedule participation. Information regarding the training may be secured directly from the Division of Exceptional Children Services (attention: Renee' Scott, (502) 564-4970).

The Education Professional Standards Board, depending upon the assessment of need for the position and the availability of qualified teachers, shall approve or disapprove a request for the employment of emergency teachers. The term of validity of an emergency certificate may be limited to a period of less than the full school year; the beginning date shall be no earlier than the date the request form is received in the Department of Education.

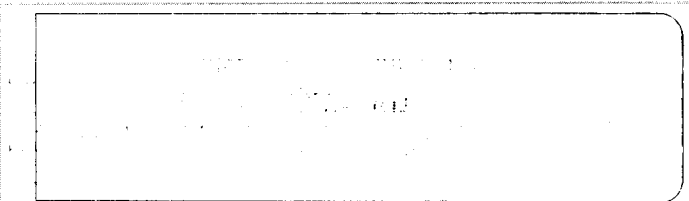
The issuance of an emergency certificate for a full-time assignment for each subsequent year shall require completion of 6 semester hours of credit from the special education component of the preparation program leading to the required certification for the position.

- c: Teacher  
Renee' Scott, Division of Exceptional Children Services



**JEFFERSON COUNTY BOARD OF EDUCATION  
NOTIFICATION OF CHANGE**

Name: PERKINS CHRISTOPHER A  
Address: [REDACTED]



Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] day's Date: 07/17/99  
 Department: 80 Budget Slot (1): 1950 Budget Slot (2): \_\_\_\_\_ Budget Slot (3): \_\_\_\_\_  
 Job Code (1): 09030 Job Code (2): \_\_\_\_\_ Job Code (3): \_\_\_\_\_ Effective Date: 07/01/99  
 Board Action Date: \_\_\_\_\_ Last Day Worked: \_\_\_\_\_ Last Day Paid: \_\_\_\_\_ Yrs. Exp.: 0  
 Original Leave Date: \_\_\_\_\_ Personal Days: \_\_\_\_\_ Sick Days: \_\_\_\_\_ Vac. Days: \_\_\_\_\_  
 Birth Date: [REDACTED] Hire Date: 05/12/99 **EMPLOYMENT STATUS:** W /ACTIVE  
 Representation Code: W Perm. Rep. Code: W  
000520 874680 1 09030 0002

**TRANSFER**

Job Assignment: \_\_\_\_\_ To: \_\_\_\_\_  
 Certification: \_\_\_\_\_  
 Work Location: \_\_\_\_\_ To: \_\_\_\_\_  
 Current Salary: \_\_\_\_\_ To: \_\_\_\_\_  
 Job Family: \_\_\_\_\_ To: \_\_\_\_\_  
 Grade/Rank/Step: \_\_\_\_\_ To: \_\_\_\_\_  
 Admin. Tch. Rank/Step: \_\_\_\_\_ To: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_ To: \_\_\_\_\_  
 Acct. No. (1): \_\_\_\_\_ Pct.: \_\_\_\_\_ To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (2): \_\_\_\_\_ Pct.: \_\_\_\_\_ To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): \_\_\_\_\_ Pct.: \_\_\_\_\_ To: \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Reason: \_\_\_\_\_  
 Base Days/Hours: \_\_\_\_\_ To: \_\_\_\_\_  
 Person Replaced - Name/Reason: \_\_\_\_\_  
 FICA: \_\_\_\_\_ CERS: \_\_\_\_\_ KTRS: \_\_\_\_\_ Addition: \_\_\_\_\_ Replacement: \_\_\_\_\_

**LEAVE OF ABSENCE**

Type of Leave: \_\_\_\_\_ Expected Date of Return: \_\_\_\_\_  
 Job Assignment: \_\_\_\_\_ Work Location: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_ Acct. No. (1): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (2): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): \_\_\_\_\_ Pct.: \_\_\_\_\_

**LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT**

Layoff: \_\_\_\_\_ Discharge: \_\_\_\_\_ Resignation:  Retirement: \_\_\_\_\_  
 Job Assignment: SUBSTITUTE TEACHER Work Location: 056C SUBSTITUTES (M-R)  
 Reason: OTHER  
 Funding Source: GENERAL Acct. No. (1): 0-0100-80-1110-132-5-945-00 Pct.: 1.00  
 Acct. No. (2): \_\_\_\_\_ Pct.: \_\_\_\_\_  
 Acct. No. (3): \_\_\_\_\_ Pct.: \_\_\_\_\_

**REMARKS**

Remarks: RESIGNED TO ACCEPT FULL TIME POSITION  
FINANCE DO NOT INACTIVATE  
 Copies: FINANCE, SUB CENTER, G. BEAMS, FILE

**RECALL INFORMATION**

Recall Issued: \_\_\_\_\_ AM \_\_\_\_\_ PM Job Assignment: \_\_\_\_\_  
 Work Location: \_\_\_\_\_ Salary Grade: \_\_\_\_\_ Days/Hours: \_\_\_\_\_ Job Offer Accepted: Yes \_\_\_\_\_ No \_\_\_\_\_  
 If Refused, reason: \_\_\_\_\_  
 Person making call: \_\_\_\_\_

**DIVISION OF PERSONNEL SERVICES**

Signed: Bobw. Slusher Date: 7-17-99  
 Personnel Administrator: \_\_\_\_\_



CERTIFIED SALARY QUOTE

Christopher A. Perkins  
NAME

POSITION # 1-05043-0005

EFFECTIVE DATE 8-9-99

SOCIAL SECURITY NUMBER

Teacher  
JOB TITLE

I  
REP CODE

FORMER EMPLOYEE  
RETURN FROM LEAVE     

male  
LOCATION

047  
LOC NO

NO. OF DAYS 187 HOURS 7.0

Emergency Certification       
One (1) Year Endorsement     

Part Time To Full Time       
Full Time To Part Time     

<u>3 Teacher</u> 4 Admin	ADMIN GRADE/STEP
JOB FAMILY <u>5 PT Tch</u> GRADE <u>20</u> STEP <u>0</u>	
<u>01 Tch</u> 02 Admin	GRADE STEP
SAL SCHED <u>23 PT Tch</u> GRADE <u>200</u> STEP <u>0</u>	
EXPERIENCE: Previous Yrs <u>    </u> JCPS <u>    </u> Military <u>    </u>	
CONTRACT CODE <u>I</u>	Prepared By: <u>    </u>

CERTIFICATION

Code      Expire Date     

Code      Expire Date     

Code      Expire Date     

Code      Expire Date     

Code      Expire Date     

EDUCATION

College Code 20 B - BA

Degree Code B1837 M - MA

T - Rk I

College Code 20 D - DR

Degree Code m1837 U - Unkn

College Code     

Degree Code     

PERSON REPLACED: New Hire

REMARKS:

## TEACHER INTERNSHIP STATEMENT OF ELIGIBILITY

CHRISTOPHER ANDREW PERKINS  
[REDACTED]

Social Security Number [REDACTED]  
Effective Date 05-08-1999  
Expiration Date 06-30-2004

This STATEMENT OF ELIGIBILITY serves as evidence that the holder is eligible for teacher certification and rank described below. Once the holder secures appropriate employment in a Kentucky public school or in an accredited non-public school, the Confirmation of Employment should be completed and returned to the Division of Testing and Internship without delay.

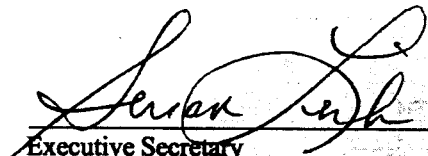
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Degrees 1837 BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY  
1837 MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

Certification KMAS STATEMENT OF ELIGIBILITY FOR PROVISIONAL  
CERTIFICATE FOR TEACHING MATHEMATICS, GRADES  
8 THROUGH 12

Rank 2

Date of Transaction 06-08-1999

  
Executive Secretary  
Education Professional Standards Board

---

This is your STATEMENT OF ELIGIBILITY which serves as evidence that you are eligible for teacher certification with the rank and in the subject area/grade level indicated. The statement of eligibility is NOT a teaching certificate and DOES NOT CERTIFY you for any assignment in the Kentucky schools.

You should keep this original statement of eligibility in your possession until you are employed. Copies may be made to attach to applications for employment. Should you lose the original, you may request a copy from the Division of Certification on Form TC-2 by completing Sections I and III. You should anticipate a 3-4 week delay.

When you obtain at least a half-time teaching position in your certification area, your employer must confirm your employment on the reverse side of this original statement and forward it immediately to the Division of Testing and Internship. You will then be enrolled in the internship program provided all criteria for establishing an internship are met. A certificate will be issued for the internship. (Failure or delay in returning the completed confirmation of employment will result in a delay in the commencement of your internship year requirement.)

If the internship is not completed within the period of validity of the Statement of Eligibility for Internship, you will have to qualify for a new statement of eligibility by retaking and passing the examinations in effect at that time. There is a one-time only option, whereby you can submit an official transcript of at least six semester hours of graduate credit toward a master's degree or planned fifth-year program to qualify for a new Statement of Eligibility.

**Slusher, Bob**

---

From: Peace, Nancy  
Sent: Thursday, July 1, 1999 12:14 PM  
To: Slusher, Bob  
Subject: ~~XXXXXXXXXX~~

~~XXXXXXXXXX~~  
OFF

Bob,

The position numbers for the two ECE/Reg teachers are:

1-05043-0003

66/34

1-05043-0005

84/16

Nancy

*panny white - already there - change to  
- chris perkins*



**COMMONWEALTH OF KENTUCKY**  
**EDUCATION PROFESSIONAL STANDARDS BOARD**  
**FRANKFORT, KENTUCKY**

**CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL**

THIS CERTIFIES THAT

CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

RANK UNDER KRS 157.390:

2 EFFECTIVE 05/08/1999

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
SUBF	CERTIFICATE FOR SUBSTITUTE TEACHING SHALL NOT BE VALID FOR CONTINUOUS PART-TIME EMPLOYMENT FOR CLASSROOM TEACHING OR AS A PERMANENT REPLACEMENT FOR A TEACHER	05/08/1999	06/30/2004

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE

(See reverse side for renewal requirements)

DATE OF TRANSACTION: 06-08-1999

M197412M

EXECUTIVE SECRETARY  
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS

One copy of this document  
 should be filed with the

KDE/MIC APPROVED  
 2000 1454 1007

**JEFFERSON COUNTY BOARD OF EDUCATION**  
 NOTIFICATION OF CLASSIFIED EMPLOYMENT  
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTIANNE A  
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 05/14/00  
 Department: 00 Budget Slot (1): 1050 Budget Slot (2): Budget Slot (3):  
 Job Code (1): 00000 Job Code (2): Job Code (3): Effective Date: 05/12/00  
 Birth Date: [REDACTED] Award Action Date: Hire Date: 05/12/00 Outside Exper.: 00 Military:  
 Representation Code: W Perm. Rep. Code: W EMPLOYMENT STATUS: P / SUBSTITUTE  
001555 866710 1-09030-0000

**EDUCATION**

Education: BACHELORS Approved Training: Test Results:  
 College: Degree: Or Hrs: College: Degree: Or Hrs:  
 Related Work Experience: 00 Military Experience:

**CERTIFICATION**

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>EMER TEACHING CERT</u>	<u>SV</u>	<u>07/30/00</u>			

**HISTORY**

Job Assignment\*: SUBSTITUTE TEACHER Work Loc.: 0560/SUBSTITUTE  
 Job Family: 0 Grade/Rank/Step: 05/00 Admin. Tch. Rank/Step: Base Days/Hrs: 000 7 00  
 Hourly Rate: Daily Rate: 51.00 Annual Salary: 01,000  
 Addition: Replacement: Person replaced - Name/Reason  
 FICA: CERS: KTRS:

**FUNDING SOURCE**

Funding Source: GENERAL  
 Account No. (1): 1-0100-00 110-122-5-945 00 Pct. (1):  
 Account No. (2): Pct. (2):  
 Account No. (3): Pct. (3):


**REMARKS**

HIRSD AS A SUBSTITUTE TEACHER PLEASE CALL AND GET YOUR ID# NUMBER  
485-7777  
IF YOU HAVE COMPLETED YOUR MASTERS DEGREE PLEASE SUBMIT TRANSCRIPTS FOR  
SALARY INCREASE  
 Copies: 2

**DIVISION OF PERSONNEL SERVICES**

Signed: [Signature] Personnel Administrator Date

March 19, 1999

Mr. Christopher A. Perkins  


Dear Mr. Perkins:

It is our intention to recommend your employment for the 1998-99 school year to our School Superintendent. Naturally, we prefer to do this only if it is your intention to accept such employment. This offer is, of course, contingent upon receipt by this office of an original valid Kentucky Teaching certificate or Statement of Eligibility endorsed for the area of the stated assignment prior to the beginning teaching date. An official degreed transcript is also required. Your exact work year is based on the Board adopted school calendar and any changes thereto.

If you accept this offer and meet the previously stated requirements, you will receive your contract after our Superintendent has given his approval and our Board of Education has been notified.

Newly employed teachers, including those teachers who were formerly employed in the Jefferson County Public Schools, may receive experience credit for a maximum of ten (10) years and may be placed no higher than Step 10 on the salary schedule. Your salary would be based on Rank II, Step 00. Enclosed is a copy of our current salary schedule. If you have provided us with your most recent teaching certificate and official transcript, and there is a discrepancy in the above-mentioned rank or years of experience, please notify our Compensation/Personnel Specialist, in writing, within ten (10) days.

As a pre-requisite for employment, all personnel are required to have a criminal records check made by the Kentucky State Police pursuant to Chapter 17 of the Kentucky Revised Statutes. The cost of this process is four dollars (\$4.00) and must be paid at the time of your acceptance of this offer.

Additional provisions of this job offer are indicated by the statements below:

\_\_\_\_\_ The length of this contract will not constitute 140 days of employment. You must, according to the State Board of Education (SBE 21.070), teach as a full-time contract salaried teacher for 140 days or more to receive a year's experience for the 1998-99 school year on the enclosed salary schedule.

\_\_\_\_\_ Part-time teachers are subject to the provisions governing part-time employees (see attached).

\_\_\_\_\_ **XX** This offer is contingent upon the return of your criminal records check with no record of conviction.

\_\_\_\_\_ **XX** State Board of Education Regulations (SBE 21.070) require that you teach 140 days in any given school year in order to receive experience credit. If you have not previously done so, please supply this office with complete names and addresses of any school district(s) in which you have teaching experience. Jefferson County Public Schools will secure verification of your previous experience. When verification is received, your salary will be adjusted to the provisions of SBE 21.070 and will not exceed a maximum of ten (10) years experience credit.

XX This offer is contingent upon receipt by this office of an **official** copy of your valid Kentucky Teaching Certificate, endorsed for the areas of the stated assignment, or Statement of Eligibility prior to the beginning teaching date.

XX You will be paid on the substitute teaching schedule pending receipt of your original teaching certificate.

XX This job offer is for the 1999-00 school year only. Due to the uncertainty concerning future personnel requirements, your contract will not be renewed at the conclusion of this school year.

XX Is expected to complete thirty (30) hours of **Effective Teacher Training at Teacher Induction rate of \$13.26 per hour.**

If you have any questions regarding this job offer, please contact me before signing it.

Sincerely,



Bob Slusher  
Personnel Specialist-Certified  
Personnel Services

BWS:nd  
Enclosures  
cc: Personnel File

**TEACHING ASSIGNMENT:**

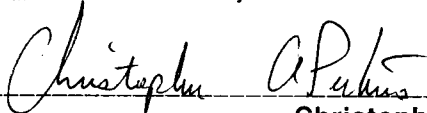
**School: To Be Determined**  
**Subject: Mathematics**  
**Beginning Teaching Date: 08/09/99**

**Note: In order to complete your file, we need the following:**

- small personal photograph
- degreed college transcripts

I understand this job offer and will accept this position.

I understand this job offer but cannot accept this position.



Christopher A. Perkins

29 March 1999

(Date)

**BOARD'S COPY - SIGN & RETURN**

# LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY  
COUNTY OF JEFFERSON

L-3  
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2001, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.


**WITNESSETH:** THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

By   
Superintendent

  
Teacher

BOARD COPY - SIGN & RETURN

MIS Conlim 4/01



# LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY  
COUNTY OF JEFFERSON

L-2  
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2000, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

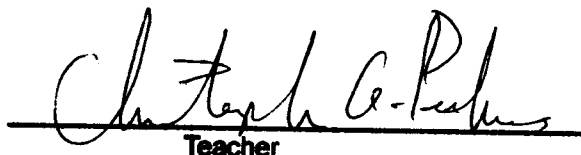
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WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

  
\_\_\_\_\_  
Superintendent

  
\_\_\_\_\_  
Teacher

BOARD COPY - SIGN & RETURN

# LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY  
COUNTY OF JEFFERSON

Pursuant to KRS 161.730, this contract is made and entered into this July 1, 1999, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

**Christopher A. Perkins**

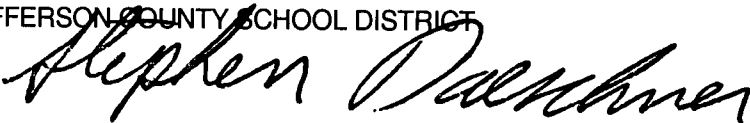
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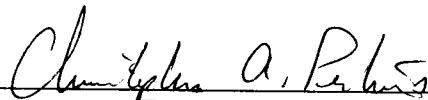
WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT



**BOARD'S COPY - SIGN & RETURN**

By: \_\_\_\_\_  
Superintendent

  
\_\_\_\_\_  
Teacher

PLEASE RETURN THIS COPY