



NEW: Submitted:
07/01/2019 06/11/2019

JOB TITLE:	EXECUTIVE ADMINISTRATOR SCHOOLS (ELEMENTARY, MIDDLE, HIGH)
DIVISION	ACADEMIC SCHOOL
SALARY SCHEDULE/GRADE:	IV, GRADE 14
WORK YEAR:	260 DAYS
FLSA STATUS:	EXEMPT
JOB CLASS CODE:	4054
BARGAINING UNIT:	CERX

SCOPE OF RESPONSIBILITIES

Provides leadership to assist Principals and school leadership teams in the implementation of an effective academic program. Assists the Assistant Superintendent in promoting overall efficiency and maximizing of operational and administrative services in support of educational opportunities for students and families. Assists Assistant Superintendent in evaluations of school Principals

PERFORMANCE RESPONSIBILITIES & EVALUATION CRITERIA

Coaches Principals in schools to achieve higher achievement levels for students with particular attention paid to closing the achievement gap

Focuses on using multiple sources of data to assist Principals in determining strategies to support student success; identifies professional development needs based on data indicating schools' needs

Supports and assists planning professional development and helps school leaders address academic and other challenges to support student success

Engages in meaningful dialogue with Principals to address instructional, social and emotional, and other needs of students and families

Completes performance evaluations of Principals as requested by Assistant Superintendent

Supports parents, students, families, and community members in resolving conflicts

Assists Principals and school leadership teams to expand their repertoire of instructional strategies to ensure deeper learning

Identifies recurring obstacles to student success through the study of common causes of discipline problems and works with school leadership to address these problems with particular attention to the achievement gap

Ensures compliance with federal laws, Kentucky statutes, Kentucky Board of Education regulations, and JCPS policies, rules, and procedures relating to instructional programs

Completes all trainings and other compliance requirements as assigned by the designated deadline

Evaluates staff as assigned

Performs other duties as assigned by supervisor

PHYSICAL DEMANDS

The work is primarily sedentary. The work at times requires bending, squatting, crawling, climbing, reaching with the ability to lift, carry, push or pull light weights. The work requires the use of hands for simple grasping and fine manipulations. The work requires activities involving driving automotive equipment.

MINIMUM QUALIFICATIONS

Master's Degree or higher with Kentucky Certification in Administration (Principal Certification)

Five (5) years of successful administrative experience

Three (3) years of successful experience as a teacher

Experience in the evaluation of classroom teachers

Experience leading diverse groups of people

Effective communication skills

DESIRABLE QUALIFICATIONS

Successful experience as a Principal

Leadership experience in implementing programs in a school District

Experience in a diverse workplace

Human Resources

VanHoose Education Center
3332 Newburg Road
Louisville, KY 40218

**JEFFERSON COUNTY PUBLIC SCHOOLS
Notification of Change**

JCPS Employee Number: [REDACTED]

SSN: [REDACTED]

May 13, 2020

CHRISTOPHER A. PERKINS
[REDACTED]

Seniority Date: 08-09-1999

Work Location: 001H

Dear JCPS Employee:

The following changes have been made to your assignment, personal information, and/or salary placement effective 05-02-2020. Please check the information below for accuracy. For further understanding or your JCPS employment information, go to Employee Self Service at <http://employee.jefferson.kyschools.us/ess/>

	FROM	TO
Job Title:	EXEC ADMIN SCHOOLS	CHIEF OPERATIONS OFFICER
Work Location:	143K/ ACADEMIC ACHIEVEMENT K-12	001H/OPERATIONS SERVICES
Hourly/Daily/Annual Salary:	70.3230 / 562.5843 / 147,397.09	81.0522 / 648.4175 / 169,885.39
BU:	CERX	CLAS
Grade (rank) / Step:	11D / RANK I / 19	18D / GRADE 18,FAM II / 8
Days / Hours:	262.00 / 8.00	262.00 / 8.00
Position Number:	8000475	221952
LEAVE OF ABSENCE		
Type of Leave:	_____	Effective Date: _____ Return Date: _____
LAYOFF - DISCHARGE - RESIGNATION - RETIREMENT		
Type of Separation:	_____	Effective Date: _____

Comments: CONGRATULATIONS ON YOUR NEW POSITION! REASSIGNED FROM LOC 143K TO LOC 001H.

STEP 8 PER CHIEF OF HR AND CFO (MARKET COMPARABILITY).

Copies: Location, Employee

Approved By: 

Prepared By: rricha1

05-11-2020 15:11:40

Preparer: CT Date Prepared: 5/7

ACTION ENTRY FORM

Effective Date: 5/2/2020 REAS/AUTH CODE: CERX Action # _____

Probation End Date: _____ Permanent Date: _____ Board Rpt

NAME CHRISTOPHER PERKINS SSN: _____

JOB TITLE: COO JOB CLASS CODE: 4283 CONTENT: _____

LOCATION : OPERATION SERVICES LOCATION #: 001H

MUNIS ID [REDACTED] EPSB ID# _____ POSITION # 1001433

PERSON REPLACED: MICHAEL RAISOR

- DATA UPDATE _____
- NEW HIRE/ NEW HIRE PROB
- REASSIGNMENT(JCC)
- REHIRE (BREAK IN SERVICE)
- RETURN FROM LAYOFF
- SALARY CHANGE _____
- TERMINATION _____
- TRANSFER (LOC)
- RESCIND: _____
- VISA CERTIFICATION
- Max=2 REQUESTED
- VOLUNTARY DEMOTION

PRIM B/U _____	<input checked="" type="checkbox"/> if BENEFITS	JOB FAMILY <u>II</u>	FT/PT/TEMP <u>FT</u>	FTE <u>1</u>	CERX ADMIN INDEX: ADMIN GRADE _____ ADMIN STEP _____
GRADE <u>18</u>	STEP <u>8</u>	MO@ _____	DAYS/YR <u>262</u>	HRS/DAY <u>8</u>	
PRIM/SEC <u>PRIM</u>	CONTRACT CODE _____	CAL CODE <u>71</u>	CERS or KTRS _____		

PERSONNEL DIRECTOR:

- KRONSKI [REDACTED]
- TAMMY [REDACTED]
- DYLAN [REDACTED]
- NATE [REDACTED]
- DIANE [REDACTED]
- BILL [REDACTED]

TEACHER CERTIFICATION CODES:

SOE TP VOC TEMP PRO

CLASSIFIED CERTIFICATION CODES:

911MSD 913VI 914HI 915EBD 916LD 917PD 919MMD 921AUT 923SC 929ESL
 700KPA 702(48+) 713 801 IA 802ECE 806EC 807 EC-ECE 851(I) 852(II) 853(III)
 833ECBM 816 (Ed Inter I) 817 (Ed Inter II) 819 900 VISA

FACILITY SUPPORT

834 835 836 841 842 843

CLERICAL

602 810 815 821 822 845 901 902 904 905

STIPENDS AND SHIFT DIFFERENTIALS:

ECE ASSISTANTS: (STIPEND)

.50/HOUR (713)

SHIFT DIFFERENTIAL:

- .26/HOUR- SECOND SHIFT (216)
- .38/HOUR- THIRD SHIFT (217)

CHALLENGING BUS STIPEND:

\$2.00/HR (715)

LEVEL 2/3 CLAS INSTRUCTIONAL:

.50/HOUR (730)

LEVEL 2/3 CERT QUART STIPEND:

\$400/QRT (513) Remain. Pays: _____
 Job Pay Start Date: _____

LEVEL 2/3 CERT TRANSFER STIPEND:

\$1000 ONE-TIME (532)

DOCTORATE STIPEND:

HOURLY (716)
 DAILY(714)

SECURITY STIPEND:

CLAJ (717)
 CLAS (718)

MILITARY EXPERIENCE: _____

WORK EXPERIENCE: PER SALARY PLACEMENT RULES _____

EDUCATION:

- | | | | |
|--------------------------------------|-------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> HIGH SCHOOL | <input type="checkbox"/> MASTERS | <input type="checkbox"/> DOCTORATE | <input type="checkbox"/> COMPLETED GED |
| <input type="checkbox"/> GED | <input type="checkbox"/> OTHER | <input type="checkbox"/> RANK I | <input type="checkbox"/> COLLEGE (2 YEARS) |
| <input type="checkbox"/> BACHELORS | <input type="checkbox"/> ASSOCIATES | <input type="checkbox"/> GED PROGRAM | <input type="checkbox"/> HS CERTIFICATE |

COMMENTS/NOTES: Step 8 per Chief of HR and CFO (market comparability)

PREV POSITION/SAL AL _____ PREV LOCATION _____

QUOTED SALARY: HOURLY: _____ DAILY: _____ ANNUAL: 169,885.39 LONGEVITY: _____

Left Message _____

Contract Signing Needed

Accepts _____

Date: _____

Declines _____

Time: _____

Classified Administrative Salary Calculation

Administrative Salary

Grade	18
Step	8
Daily Rate	648.418
Days	262
Doctorate Stipend	

Name: Chris Perkins

Date: 5/7/2020

For Comparison Purposes Only	
Current Daily Rate	\$ 562.58
5% Increase	\$ 590.71

Base Salary	169885.385
Extended Days	
Total Salary	\$ 169,885.39

Job Family II, Grades 8 - 18 are salaried positions exempt from overtime. Daily Rates are based on 8 hour per work day.

Classified Supervisor/Administrator Stipend for Doctorate Degree: \$13.3221 per day

The 2019-2020 Job Family II salary schedules reflects an increase of 0%.

Salary calculation frozen at 2017-2018 daily pay rate to prevent .5% increase on Job Family III Schedule.

Grades 8 - 18 are indexed from Rank I, Step 25 on 2017-2018 Salary Schedule III.

Munis Group/BU: CLAS and CLAP grades 8 -18

Human Resources

VanHoose Education Center
3332 Newburg Road
Louisville, KY 40218

**JEFFERSON COUNTY PUBLIC SCHOOLS
Notification of Change**

JCPS Employee Number: [REDACTED]

SSN: [REDACTED]

Seniority Date: 08-09-1999

Work Location: 143K

July 19, 2018

CHRISTOPHER A. PERKINS
[REDACTED]

Dear JCPS Employee:

The following changes have been made to your assignment, personal information, and/or salary placement effective 07-01-2018. Please check the information below for accuracy. For further understanding or your JCPS employment information, go to Employee Self Service at <http://employee.jefferson.kyschools.us/ess/>

	FROM	TO
Job Title:	EVALUATION & TRANSITION COORD	EX ADMIN OF SCHOOL SUPPORT
Work Location:	143K/ ACADEMIC ACHIEVEMENT K-12	143K/ACADEMIC ACHIEVEMENT K-12
Hourly/Daily/Annual Salary:	65.7239 / 525.7910 / 136,705.66	69.5709 / 556.5669 / 144,707.39
BU:	CERX	CERX
Grade (rank) / Step:	11D / RANK I / 18	11D / RANK I / 18
Days / Hours:	260.00 / 8.00	260.00 / 8.00
Position Number:	1001457	8000475
LEAVE OF ABSENCE		
Type of Leave:	_____	Effective Date: _____ Return Date: _____
LAYOFF - DISCHARGE - RESIGNATION - RETIREMENT		
Type of Separation:	_____	Effective Date: _____

Comments: REASSIGNMENT FROM ETC TO EXEC ADMIN HIGH SCHOOL

Approved By: Shirley Whitely

Prepared By: bunder16 07-17-2018 15:17:38



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

SCANNED

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT

CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER **200004388**

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390:

1 **07/01/2005**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12	05/08/1999	06/30/2022
MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.			
KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2	07/14/2006	06/30/2022
RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.			
KST	Professional Certificate For Instructional Leadership--School Superintendent	07/01/2017	06/30/2022
RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HRS OF NEW GRADUATE CREDIT RELATED TO THE POSITION, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.			

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)

(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: **06/06/2017**

S Lovelace

James W. Adams

EXECUTIVE DIRECTOR
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS



One copy of this document should be filed with the employer



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

SCANNED

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

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CERTIFICATE NUMBER 200004388

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DATE OF TRANSACTION: 05/26/2016 LK Riley

CHRISTOPHER ANDREW PERKINS

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COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

REC'D 29 JUN 2011

HR RECEPTION

THIS CERTIFIES THAT CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER 200004388

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

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KP2	Professional Certificate For Instructional Leadership - Principal, All Grades, Level 2 RENEWAL REQUIRES COMPLETION OF TWO YEARS OF EXPERIENCE IN THE POSITION FOR WHICH THE CERTIFICATE WAS ISSUED, OR 3 SEMESTER HOURS NEW GRADUATE CREDIT RELATED TO POSITION FOR EACH YEAR OF EXPERIENCE NOT COMPLETED, OR COMPLETION OF EILA HOURS AS SPECIFIED IN KRS 156.101 BY SEPTEMBER 1 OF EXPIRATION YEAR.	07/14/2006	06/30/2016

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)
 (See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 06/24/2011

D Calhoun

Philip S. Rogers

EXECUTIVE DIRECTOR
EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS



One copy of this document should be filed with the employer

Page 1 of 1

Rev. 02/06

JEFFERSON COUNTY BOARD OF EDUCATION
NOTIFICATION OF CHANGE

001822



Name: PERKINS CHRISTOPHER A

Address:

Soc. Sec. No:	Race/Sex Code:	Phone:	Today's Date:
Department: 30	Budget Slot (1): 0002	Budget Slot (2):	Budget Slot (3):
Job Code (1): 05122	Job Code (2):	Job Code (3):	Effective Date: 03/21/11
Board Action Date:	Last Day Worked:	Last Day Paid:	Yrs. Exp.: 11
Original Leave Date:	Personal Days:	Sick Days:	Vac. Days:
Birth Date:	Hire Date: 08/09/99	Employment Status: A /PERMANENT FULL-TIME	
Representation Code: X	Perm. Rep. Code: X		
001822 934415 934417	1 05122 0019		

Transfer

Job Assignment: SEC SCH ASST PRIN	To: SEC SCH PRINCIPAL
Certification: KMA KP2	
Work Location: 335 IROQUOIS HS	To: 335 IROQUOIS HS
Current Salary: \$399.04 \$85793.60	To: \$421.39 \$109982.79
Job Family: 4	To: 4
Grade/Rank/Step: 12/04	To: 14/02
Admin. Tch. Rank/Step: 10/11	To: 10/11
Funding Source: GENERAL	To: GENERAL
Acct. No. (1): 1-0100-30-2410-121-5-335-60 Pct: 1.00	To: 1-0100-30-2410-120-5-335-60 Pct: 1.00
Acct. No. (2): Pct:	To: Pct:
Acct. No. (3): Pct:	To: Pct:
Reason:	
Base Days/Hours: 215/	To: 261/
Person replaced - Name/Reason:	
FICA: CERS: KTRS: Additon: Replacement:	

LEAVE OF ABSENCE

Type of Leave:	Expected Date of Return:
Job Assignment:	Work Location:
Funding Source:	Acct. No. (1): Pct:
	Acct. No. (2): Pct:
	Acct. No. (3): Pct:

LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT / NON-RENEW

Layoff:	Discharge:	Resignation:	Retirement:	Non-Renew:
Job Assignment:		Work Location:		
Reason:				
Funding Source:		Acct. No. (1):		Pct:
		Acct. No. (2):		Pct:
		Acct. No. (3):		Pct:

Remarks

Remarks: ADMINISTRATORS WORK 8 HOURS PER DAY.
CONGRATULATIONS! SUPT APPOINTED TO REPLACE JOEY RIDDLE

Copies: FILE, CERTIFICATIONS

Recall Information

Recall Issued:	AM	PM	Job Assignment:		
Work Location:		Salary Grade:	Days/Hours:	Job Offer Accepted: Yes	No
If Refused, reason:					
Person making call:					

DIVISION OF PERSONNEL SERVICES

Signed:
Personnel Administrator:

Date: 03/22/11



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

EPSB ID 200004388

CERTIFICATE NUMBER [REDACTED]

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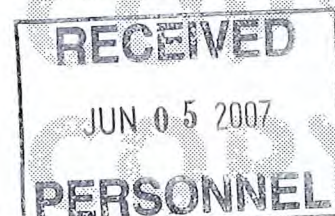
(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 05/18/2007

DC

Phillip S. Rogers

EXECUTIVE DIRECTOR
EDUCATION PROFESSIONAL STANDARDS BOARD



CHRISTOPHER ANDREW PERKINS

One copy of this document should be filed with the employer

Jefferson County
Public Schools



Shaping the Future

Certificate of
Successful Completion
of Initial Certification
for Evaluators Training

Christopher A. Perkins

*is awarded this certificate for successfully completing the cognitive test and
training for initial certification as an Evaluator of Teachers.*

Carolyn Meredith
Director, Employee Relations

3/5/07

Date

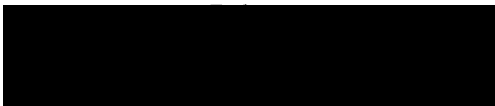
Employee Relations

Administrative Offices
P.O. Box 34020
Louisville, KY 40232-4020
(502) 485-3151
Fax: (502) 485-6040



March 2, 2007

Mr. Christopher A. Perkins



Dear Mr. Perkins:

Congratulations! You have completed the evaluation training and successfully completed the cognitive test for initial certification as an Evaluator of Teachers.

The major purpose of evaluation is to improve the overall performance of personnel. Your continued emphasis on the importance of effective evaluation is critical to the success of this process.

Continuing certification as an Evaluator of Teachers is contingent upon the completion of twelve (12) hours of evaluation training every two (2) years beginning July 1, 2006.

Again, congratulations. If I may be of service to you, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Carolyn Meredith".

Carolyn Meredith
Director Employee Relations

CM:mhe

c Personnel file

**JEFFERSON COUNTY BOARD OF EDUCATION
NOTIFICATION OF CHANGE**

CHRISTOPHER A PERKINS

Name: PERKINS CHRISTOPHER A

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 07/13/06
 Department: 30 Budget Slot (1): 0009 Budget Slot (2): Budget Slot (3):
 Job Code (1): 05001 Job Code (2): Job Code (3): Effective Date: 07/14/06
 Board Action Date: Last Day Worked: Last Day Paid: Yrs Exp.: 7
 Original Leave Date: Personal Days: Sick Days: Vac. Days:
 Birth Date: Hire Date: 08/09/99 **EMPLOYMENT STATUS: A /PERMANENT FULL-TIME**
 Representation Code: X Perm. Rep. Code: X
 004028 528375 528377 1 05001 0029

TRANSFER

Job Assignment: TEACHER To: SEC SCH ASST PRIN
 Certification: KMA KP2S
 Work Location: 047 MALE TRAD HS-NEW BLD To: 335 IROQUOIS HS
 Current Salary: \$264.57 \$49474.00 To: \$310.07 \$66665.05
 Job Family: 3 To: 4
 Grade/Rank/Step: 10/07 To: 12/00
 Admin. Tch. Rank/Step: To: 10/07
 Funding Source: GENERAL To: GENERAL
 Acct No. (1): 7-0100-30-1110-122-5-047-60 Pct: 1.00 To: 7-0100-30-2410-121-5-335-60 Pct: 1.00
 Acct No. (2): To: Pct:
 Acct No. (3): To: Pct:
 Reason: -
 Base Days/Hours: 187/ To: 215/
 Person Replaced - Name/Reason: CERT0471118 011022900XN4565
 FICA: SERS: KTRS: Addition: Replacement:

LEAVE OF ABSENCE

Type of Leave: Expected Date of Return:
 Job Assignment: Work Location:
 Funding Source: Acct. No. (1): Pct:
 Acct. No. (2): Pct:
 Acct. No. (3): Pct:

LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT

Layoff: Discharge: Resignation: Retirement:
 Job Assignment: Work Location:
 Reason:
 Funding Source: Acct. No. (1): Pct:
 Acct. No. (2): Pct:
 Acct. No. (3): Pct:

REMARKS

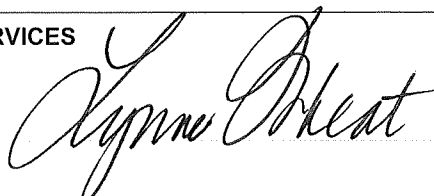
Remarks: CONGRATULATIONS ON YOUR NEW POSITION!
 APPLIED, INTERVIEWED, RECOMMENDED TO REPLACE A. SIEG.
 Copies: BENEFITS, PAYROLL, PRINCIPALS, EILA, FILE

RECALL INFORMATION

Recall Issued: AM PM Job Assignment:
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No
 If Refused, reason:
 Person making call:

DIVISION OF PERSONNEL SERVICES

Signed: Personnel Administrator:



Date: 7/14/06



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390: 1 07/01/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KP2I	Provisional Internship Certificate For Instructional Leadership- -Principal, All Grades, Level 2	07/14/2006	06/30/2007
	RENEWAL REQUIRES SUCCESSFUL COMPLETION OF THE PRINCIPAL INTERNSHIP		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE. (Renewal requirements printed above)

(See reverse side for the Professional Code of Ethics)

DATE OF TRANSACTION: 08/25/2006

JL

Philip S. Rogers

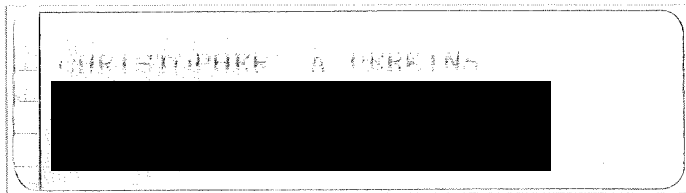
EXECUTIVE DIRECTOR
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS



One copy of this document
 should be filed with the
 employer

**JEFFERSON COUNTY BOARD OF EDUCATION
NOTIFICATION OF CHANGE**



Name: **PERKINS CHRISTOPHER A**

Address: [Redacted]

Soc. Sec. No.: [Redacted] Race/Sex Code: [Redacted] Phone: [Redacted] Today's Date: **09/16/05**
 Department: **30** Budget Slot (1): **0030** Budget Slot (2): Budget Slot (3):
 Job Code (1): **05030** Job Code (2): Job Code (3): Effective Date: **07/01/05**
 Board Action Date: Last Day Worked: Last Day Paid: Yrs. Exp.: **5**
 Original Leave Date: Personal Days: Sick Days: Vac. Days:
 Birth Date: [Redacted] Hire Date: **08/09/99** **EMPLOYMENT STATUS: A /PERMANENT FULL-TIME**
 Representation Code: **T** Perm. Rep. Code: **T**
000858 464862 1 05030 2928

TRANSFER

Job Assignment: **TEACHER** To: **SAME**
 Certification: **KMA KP2S**
 Work Location: **047 MALE TRAD HS-NEW BLD** To: **SAME**
 Current Salary: **\$229.79 \$42970.00** To: **\$247.61 \$46303.00**
 Job Family: **3** To: **3**
 Grade/Rank/Step: **21/06** To: **10/06**
 Admin. Tch. Rank/Step: To:
 Funding Source: **GENERAL** To: **SAME**
 Acct. No. (1): **6-0100-30-1110-122-5-047-60** Pct.: **1.00** To: **SAME** Pct.:
 Acct. No. (2): Pct.: To: Pct.:
 Acct. No. (3): Pct.: To: Pct.:
 Reason:
 Base Days/Hours: **187/** To: **187/**
 Person Replaced - Name/Reason:
 FICA: CERS: KTRS: Addition: Replacement:

LEAVE OF ABSENCE

Type of Leave: Expected Date of Return:
 Job Assignment: Work Location:
 Funding Source: Acct. No. (1): Pct.:
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT

Layoff: Discharge: Resignation: Retirement:
 Job Assignment: Work Location:
 Reason:
 Funding Source: Acct. No. (1): Pct.:
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

REMARKS

Remarks: **CONGRATULATIONS!! RECEIVED RANK I**

Copies: **PAYROLL. FILE**

RECALL INFORMATION

Recall Issued: AM PM Job Assignment:
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No
 If Refused, reason:
 Person making call:

DIVISION OF PERSONNEL SERVICES

Signed: Robert Menech Date: 9/16/05
 Personnel Administrator:



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution	
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's

RANK UNDER KRS 157.390: 1 7/1/2005

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	Professional Certificate For Teaching Mathematics, Grades 8 Through 12	05/08/1999	06/30/2014
	MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE.

(See reverse side for a summary of renewal requirements)

DATE OF TRANSACTION: 9/13/2005

DC

Philip S. Rogers

EXECUTIVE DIRECTOR
EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS



One copy of this document should be filed with the employer

PRINCIPAL INTERNSHIP STATEMENT OF ELIGIBILITY

CHRISTOPHER ANDREW PERKINS
[REDACTED]

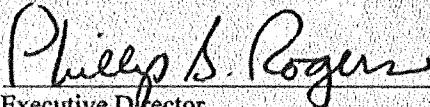
Certificate Number [REDACTED]
Effective Date 07/01/2005
Expiration Date 06/30/2010

This STATEMENT OF ELIGIBILITY serves as evidence that the holder is eligible for principal certification and rank described below. Once the holder secures appropriate employment in a Kentucky public school or in an accredited non-public school, the Confirmation of Employment should be completed and returned to the Division of Professional Learning and Assessment without delay.

Degrees		
3868	Indiana University-Southeast	Planned Sixth-Year Program
2814	University of Kentucky	Master's
2814	University of Kentucky	Bachelor's
Certification		
KP2S	Statement Of Eligibility For Provisional Certificate For Instructional Leadership-- Principal, All Grades, Level 2	

Rank 1 7/1/2005

Date of Transaction 9/13/2005 DC


Executive Director
Education Professional Standards Board

This is your STATEMENT OF ELIGIBILITY which serves as evidence that you are eligible for principal certification as indicated. This is NOT a principal certificate and DOES NOT CERTIFY you for any assignment in the Kentucky schools.

You should keep this original statement of eligibility in your possession until you are employed. Copies may be made to attach to applications for employment. Should you lose the original, you may request a copy from the Division of Certification on Form TC-2.

When you obtain a position as principal or assistant principal, your employer must complete the Confirmation of Employment on the reverse side of this original statement and submit to the Division of Professional Learning and Assessment. You will then be enrolled in the internship program provided all criteria for establishing an internship are met. A principal certificate will be issued for the internship. (Failure or delay in submitting the completed Confirmation of Employment will result in a delay in the commencement of your internship year requirement.)

If you do not complete internship as a principal or assistant principal before the expiration date of this statement, you may re-establish eligibility by repeating and passing the examinations in effect at that time. There is a one-time only option, whereby you can submit an official transcript showing completion of a minimum of six semester hours of graduate credit directly related to instructional leadership, management, or supervision. This option will re-establish eligibility for another five years.

Cowden, Arlene

From: Clements, James L. [jlclemen@ius.edu]
Sent: Monday, August 29, 2005 8:48 AM
To: Cowden, Arlene (JCPS)
Cc: Perkins, Chris
Subject: Rank 1/Admin Statement of Eligibility

Hello Arlene,

This message is to verify, at his request, that Chris Perkins [REDACTED] has finished coursework at IU Southeast for our Educational Leadership certification program, as of 8/15, 2005.

Once I receive the appropriate documentation from Mr Perkins, I will submit to Frankfort both of his applications: for an Administrative Statement of Eligibility and for Rank 1 on his teaching license.

Please feel free to contact me if you have questions or concerns.

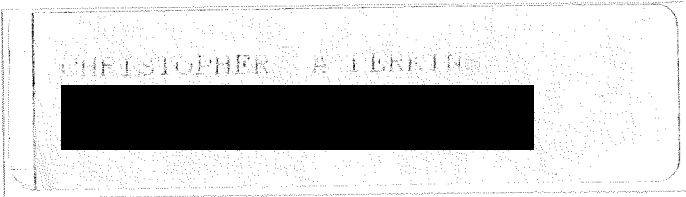
Regards,
Jim Clements

Field Placement Coordinator (Secondary Education);
Graduate Advisor & Licensing Advisor

IU Southeast School of Education, HH0027
4201 Grant Line Road
New Albany, IN 47150-6405

812/941.2593; fax: 812/941.2175
jlclemen@ius.edu

**JEFFERSON COUNTY BOARD OF EDUCATION
NOTIFICATION OF CHANGE**



Name: PERKINS CHRISTOPHER A
Address: [Redacted]

Soc. Sec. No.: [Redacted] Race/Sex Cod: [Redacted] Phone: [Redacted] Day's Date: 07/01/04
 Department: 30 Budget Slot (1): 0036 Budget Slot (2): Budget Slot (3):
 Job Code (1): 05030 Job Code (2): Job Code (3): Effective Date: 07/01/04
 Board Action Date: Last Day Worked: Last Day Paid: Yrs. Exp.: 5
 Original Leave Date: Personal Days: Sick Days: Vac. Days:
 Birth Date: [Redacted] Hire Date: 08/09/99 **EMPLOYMENT STATUS: A /PERMANENT FULL-TIME**
 Representation Code: T Perm. Rep. Code: T
 000858 326884 1 05030 2928

TRANSFER

Job Assignment: TEACHER To: SAME
 Certification: KMA
 Work Location: 047 MALE TRAD HS-NEW BLD To: SAME
 Current Salary: \$206.04 \$38529.00 To: \$213.34 \$39894.00
 Job Family: 3 To: 3
 Grade/Rank/Step: 20/05 To: 21/05
 Admin. Tch. Rank/Step: To:
 Funding Source: GENERAL To: SAME
 Acct. No. (1): 5-0100-30-1110-122-5-047-60 Pct.: 1.00 To: SAME Pct.:
 Acct. No. (2): Pct.: To: Pct.:
 Acct. No. (3): Pct.: To: Pct.:
 Reason: To:
 Base Days/Hours: 187/ To: 187/
 Person Replaced - Name/Reason:
 FICA: CERS: KTRS: Addition: Replacement:

LEAVE OF ABSENCE

Type of Leave: Expected Date of Return:
 Job Assignment: Work Location:
 Funding Source: Acct. No. (1): Pct.:
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT

Layoff: Discharge: Resignation: Retirement:
 Job Assignment: Work Location:
 Reason:
 Funding Source: Acct. No. (1): Pct.:
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

REMARKS

Remarks: CONGRATULATIONS!! RECEIVED 15 HOURS TOWARD MASTERS
 Copies: PAYROLL, FILE

RECALL INFORMATION

Recall Issued: AM PM Job Assignment:
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No
 If Refused, reason:
 Person making call:

DIVISION OF PERSONNEL SERVICES

Signed: Date: 7/1/04
 Personnel Administrator:

Merrick, Robbie

From: Clements, James L. [jlclemen@ius.edu]
Sent: Tuesday, May 18, 2004 9:50 AM
To: Merrick, Robbie (JCPS)
Subject: +15, C Perkins

7-1-04

Robbie,



This message is to verify, at his request, that Christopher Andrew Perkins has earned 15 graduate credit hours at IU Southeast, above his master's degree, as of 5/5/04.

Please feel free to contact me if you have questions or concerns.

Regards,
Jim

James L. Clements, M.Ed.
Field Placement Coordinator, Secondary
Graduate & Licensing Advisor
IU Southeast School of Education, HH0027
4201 Grant Line Road
New Albany, IN 47150-6405

812/941.2593; fax: 812/941.2175
jlclemen@ius.edu



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT

CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

RANK UNDER KRS 157.390: **2 EFFECTIVE 08/09/1999**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	PROFESSIONAL CERTIFICATE FOR TEACHING MATHEMATICS, GRADES 8 THROUGH 12	05/08/1999	06/30/2009

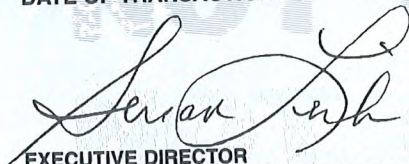
MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE.

(See reverse side for a summary of renewal requirements)

DATE OF TRANSACTION: **04-16-2004**

M197412 DC


 EXECUTIVE DIRECTOR
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS



One copy of this document should be filed with the employer

CONTINUING CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF JEFFERSON

MALE TRAD HS-NEW BLD

This contract of continuing employment made and entered into this 1ST day of May, 2003 by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid certificate issued in accordance with the the laws of Kentucky, and now in force, hereinafter called Teacher, as defined KRS 161.720.

WHEREAS, the Superintendent of the District did appoint said Teacher for continuing employment at a salary to be determined annually by the Teacher's qualifications and by a salary schedule to be adopted by the District and approved by the State Board for Elementary and Secondary Education, and

WHEREAS, KRS 161.730, 161.720, AND 161.810 provide for continuing contracts with each district for teachers who are qualified by the terms of said law; and

NOW, THEREFORE, THIS CONTRACT WITNESS:

That pursuant to said appointment and in consideration of the said salary to be paid in the manner and at the times prescribed by law, and of the salary for any and all subsequent school terms to be fixed annually by the District according to law and to be paid in the manner and at the times prescribed by law, the Teacher agrees to perform in a thorough and professional manner all of the duties of said position and employment under the direction of the superintendent of the District, and further agrees to observe faithfully and enforce the rules and regulations lawfully prescribed by legally constituted school authorities in so far as such rules and regulations may be applicable to the position which each teacher holds.

THE PARTIES HERETO MUTUALLY AGREE:

1. The services to be performed by said teacher shall be such as are required by law, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and by the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. The services to be performed under this contract shall begin on the dates herein specified and shall be continued from year to year for the respective school terms prescribed from year to year by the District or any other legally constituted authorities.
4. This continuing contract of employment shall remain in full force and effect, subject to all the provisions set forth, except as modified or terminated by mutual consent, in writing, of the Board or local Superintendent, as applicable, and the Teacher, and unless and until terminated with written notice, stating cause or causes, to the Teacher under KRS 161.790 or by written resignation of the teacher. The expression "Cause or Causes" as used in this paragraph, in addition to those contained in KRS 161.790, shall mean failure on the part of the Teacher to fulfill this contract, or a violation on the part of the Teacher of any of the lawful provisions herein.
5. The power of the District to transfer, suspend or dismiss the Teacher as provided in KRS 160.380, 161.170, 161.760, and 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.

BOARD COPY - SIGN & RETURN

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 07/15/02
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): _____ Budget Slot (3): _____
 Job Code (1): 09074 Job Code (2): _____ Job Code (3): _____ Effective Date: 07/15/02
 Birth Date: [REDACTED] Hard Action Date: _____ Hire Date: 08/09/99 Outside Exper.: 00 Military: _____
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X /EXTRA SERVICE 02-00
000858 141059 1-09074-0019

EDUCATION

Education: MASTERS Approved Training: _____ Test Results: _____
 College: _____ Degree: _____ Or Hrs: _____ College: _____ Degree: _____ Or Hrs: _____
U. OF KY. B U. OF KY. M
 Related Work Experience: 00 Military Experience: _____

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>063004</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

HISTORY

Job Assignment*: SOCCER Work Loc.: 047/MALE TRAD HS-NEW BLD
 Job Family: C Grade/Rank/Step: 16/00 Admin. Tch. Rank/Step: _____ Base Days/Hrs: 000
 Hourly Rate: _____ Daily Rate: 0.00 Annual Salary: 1588.00
 Addition: _____ Replacement: _____ Person replaced - Name/Reason: _____
 FICA: _____ CERS: _____ KTRS: _____

FUNDING SOURCE

Funding Source: GENERAL
 Account No. (1): 3-0100-30-1140-122-5-047-60 Pct. (1): 1.00
 Account No. (2): _____ Pct. (2): _____
 Account No. (3): _____ Pct. (3): _____

REMARKS

BOYS SOCCER COACH

Copies: PRINCIPAL, PAYROLL

DIVISION OF PERSONNEL SERVICES

Signed: _____ Date: 7/17/02
 Personnel Administrator: Robert Mennick
 (2/88) *Subject to Change

LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF JEFFERSON

L-4
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2002, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

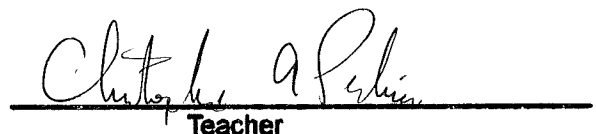
WITNESSETH: THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

By 
Superintendent


Teacher

BOARD COPY - SIGN & RETURN

MIS Conlim 4/02

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT



Name: PERKINS, CHRISTOPHER A
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Day's Date: 07/23/01
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): _____ Budget Slot (3): _____
 Job Code (1): 09081 Job Code (2): _____ Job Code (3): _____ Effective Date: 07/15/01
 Birth Date: [REDACTED] Board Action Date: _____ Hire Date: 08/09/99 Outside Exper.: 00 Military: _____
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X / EXTRA SERVICE 01-02
000858 050941 1-09081-0019

EDUCATION					
Education:	<u>MASTERS</u>		Approved Training:	_____	
College:	<u>U. OF KY.</u>	Degree:	<u>B</u>	Or Hrs:	_____
		College:	<u>U. OF KY.</u>	Degree:	<u>M</u>
		Or Hrs:	_____	Test Results:	_____
Related Work Experience:	<u>00</u>		Military Experience:	_____	

CERTIFICATION					
CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>063004</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

HISTORY					
Job Assignment**:	<u>ASSISTANT SOCCER</u>		Work Loc.:	<u>047/MALE TRAD HS-NEW BLD</u>	
Job Family:	<u>C</u>	Grade/Rank/Step:	<u>1B/01</u>	Admin. Tch. Rank/Step:	_____
Hourly Rate:	_____	Daily Rate:	<u>0.00</u>	Base Days/Hrs:	<u>000</u>
Addition:	_____	Person replaced - Name/Reason:	_____	Annual Salary:	<u>1059.00</u>
FICA:	_____	CERS:	_____	KTRS:	_____

FUNDING SOURCE		
Funding Source:	<u>GENERAL</u>	
Account No. (1):	<u>2-0100-30-1140-122-5-047-60</u>	Pct. (1): <u>1.00</u>
Account No. (2):	_____	Pct. (2): _____
Account No. (3):	_____	Pct. (3): _____

REMARKS	
<u>BOYS ASST SOCCER COACH</u> 	
Copies: <u>PRINCIPAL</u>	_____

DIVISION OF PERSONNEL SERVICES

Signed: _____
 Personnel Administrator: Robert Menick Date: 8/17/01
 (2/88) *Subject to Change

LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF JEFFERSON

L-3
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2001, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

WITNESSETH: THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

By Stephen Danaher
Superintendent

Christopher A. Perkins
Teacher

BOARD COPY - SIGN & RETURN

MIS Conlim 4/01

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 09/07/00
 Department: 07 Budget Slot (1): 9999 Budget Slot (2): Budget Slot (3):
 Job Code (1): 09116 Job Code (2): Job Code (3): Effective Date: 07/15/00
 Birth Date: [REDACTED] Board Action Date: Hire Date: 08/09/99 Outside Exper.: 00 Military:
 Representation Code: T Perm. Rep. Code: T **EMPLOYMENT STATUS: X /EXTRA SERVICE 99-00**
000858 983186 1-09116-0001

EDUCATION

Education: MASTERS Approved Training: _____ Test Results: _____
 College: U. OF KY. Degree: B Or Hrs: _____ College: U. OF KY. Degree: M Or Hrs: _____
 Related Work Experience: 00 Military Experience: _____

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>MATH GRDS 8-12</u>	<u>KMA</u>	<u>063004</u>			

HISTORY

Job Assignment*: EXTRA SERVICE Work Loc.: 047/MALE TRAD HS-NEW BLD
 Job Family: G Grade/Rank/Step: 03/00 Admin. Tch. Rank/Step: _____ Base Days/Hrs: 000
 Hourly Rate: _____ Daily Rate: 0.00 Annual Salary: 873.00
 Addition: Replacement: Person replaced - Name/Reason _____
 FICA: _____ CERS: _____ KTRS: _____

FUNDING SOURCE

Funding Source: GENERAL
 Account No. (1): 1-0100-07-5411-199-5-950-00 Pct. (1): 1.00
 Account No. (2): _____ Pct. (2): _____
 Account No. (3): _____ Pct. (3): _____

REMARKS

ASST SOCCER COACH. WILL BE PAID BY SCHOOL

Copies: PRINCIPAL

DIVISION OF PERSONNEL SERVICES

Signed: _____ Date: 9/7/00
 Personnel Administrator Robert Manuel
 (288) *Subject to Change

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 08/23/00
 Department: 30 Budget Slot (1): 9999 Budget Slot (2): Budget Slot (3):
 Job Code (1): 09081 Job Code (2): Job Code (3): Effective Date: 07/15/00
 Birth Date: [REDACTED] Board Action Date: Hire Date: 08/09/99 Outside Exper.: 00 Military:
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: X / EXTRA SERVICE 99-00
 000858 975769 1-00081-0019

EDUCATION

Education: MASTERS Approved Training: Test Results:
 College: U. OF KY. Degree: B Or Hrs: College: U. OF KY. Degree: M Or Hrs:
 Related Work Experience: 00 Military Experience:

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
MATH GRDS 8-12	KMA	063004			

HISTORY

Job Assignment*: ASSISTANT SOCCER Work Loc.: 047/MALE TRAD HS-NEW BLD
 Job Family: C Grade/Rank/Step: 18/00 Admin. Tch. Rank/Step: Base Days/Hrs: 000
 Hourly Rate: Daily Rate: 0.00 Annual Salary: 573.00
 Addition: Replacement: Person replaced - Name/Reason
 FICA: CERS: KTRS:

FUNDING SOURCE

Funding Source: GENERAL
 Account No. (1): 1-0100-30-1140-122-5-047-60 Pct. (1): 1.00
 Account No. (2): Pct. (2):
 Account No. (3): Pct. (3):

REMARKS

BOYS ASST SOCCER

Copies: PRINCIPAL

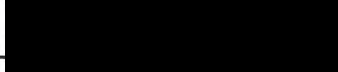
DIVISION OF PERSONNEL SERVICES

Signed: Robert Menick Date: 8/24/00
 Personnel Administrator _____ Date _____
 (2/88) *Subject to Change

#3 - TIA
PIP

Step 0
\$ 873

**JEFFERSON COUNTY PUBLIC SCHOOLS REQUEST FOR
ASSIGNMENT TO EXTRA SERVICE RESPONSIBILITY
SCHOOL YEAR 2000 - 01 ONLY**

NAME: Chris Perkins SOCIAL SECURITY: 

TEACHING LOCATION: MALE LOCATION #: _____

I do hereby request employment as ASSISTANT Boys Soccer Coach
at MALE TRADITIONAL High School.

I understand that I am expected to fully complete my regular teaching responsibility as a condition of continued employment in this position. I will attend a District Coaches Seminar as directed. This assignment may be rescinded during the school term upon the recommendation of the principal for violation of KHSAA or District policies.

I have read the KHSAA and the District policies for students participation in the program I will be supervising and agree to abide by them.

DATE: 7/18/2000 COACH/SPONSOR: Chris Perkins

I recommend Chris Perkins as the ASSISTANT Boys

Step: 0 If school paid: \$873.00 effective _____ for the school year 2000-01.

DATE: 7-18/2000 PRINCIPAL: David E. Williams

I agree disagree _____ with the principal's recommendation of the above person in area specified for the school year 2000-01.

DATE: 8-4-00 DIRECTOR: David Williams

NOTE: A RECOMMENDATION WILL BE SENT TO THE SUPERINTENDENT FOR APPROVAL. NO JOB OFFERS ARE TO BE MADE UNTIL APPROVED BY THE SUPERINTENDENT. THE DEPARTMENT OF PERSONNEL SERVICES WILL PROCESS PAYMENT ACCORDING TO THE EXTRA SERVICE SALARY SCHEDULE.



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT **CHRISTOPHER ANDREW PERKINS**

CERTIFICATE NUMBER [REDACTED]

HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

RANK UNDER KRS 157.390: **2 EFFECTIVE 08/09/1999**

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
KMA	PROFESSIONAL CERTIFICATE FOR TEACHING MATHEMATICS, GRADES 8 THROUGH 12	05/08/1999	06/30/2004
	MUST COMPLETE THREE YEARS OF TEACHING EXPERIENCE OR 6 SEMESTER HOURS OF NEW GRADUATE CREDIT BY SEPTEMBER 1 OF THE YEAR OF EXPIRATION.		

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE

(See reverse side for renewal requirements)

DATE OF TRANSACTION: **07-13-2000** **M197412 GP**


 EXECUTIVE DIRECTOR
 EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS
 [REDACTED]

One copy of this document should be filed with the employer

KDE/MIC APPROVED
 3200-1451 12/99

LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF JEFFERSON

L-2
MALE TRAD HS-NEW BLD

Pursuant to KRS 161.730, this contract is made and entered into this 1ST day of May, 2000, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

CHRISTOPHER A. PERKINS

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

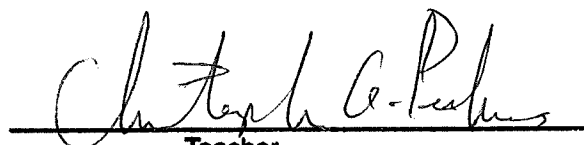
WITNESSETH: THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT

By 
Superintendent


Teacher

BOARD COPY - SIGN & RETURN

MIS Contim 4/99

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: **PERKINS, CHRISTOPHER A**

Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: **03/02/00**
 Department: **07** Budget Slot (1): **9999** Budget Slot (2): Budget Slot (3):
 Job Code (1): **09116** Job Code (2): Job Code (3): Effective Date: **12/01/99**
 Birth Date: [REDACTED] Board Action Date: Hire Date: **08/09/99** Outside Exper.: **00** Military:
 Representation Code: **T** Perm. Rep. Code: **T** **EMPLOYMENT STATUS: X /EXTRA SERVICE 99-00**
000858 936870 1-09116-0001

EDUCATION

Education: **MASTERS** Approved Training: Test Results:
 College: **U. OF KY.** Degree: **B** Or Hrs: College: **U. OF KY.** Degree: **M** Or Hrs:
 Related Work Experience: **00** Military Experience:

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
PROV INTN MATH 8-12	KMAI	053000			

HISTORY

Job Assignment*: **EXTRA SERVICE** Work Loc.: **047/MALE TRAD HS-NEW BLD**
 Job Family: **G** Grade/Rank/Step: **03/00** Admin. Tch. Rank/Step: Base Days/Hrs: **000**
 Hourly Rate: Daily Rate: **0.00** Annual Salary: **831.00**
 Addition: Replacement: Person replaced - Name/Reason
 FICA: CERS: KTRS:

FUNDING SOURCE

Funding Source: **GENERAL**
 Account No. (1): **0-0100-07-5411-199-5-950-00** Pct. (1): **1.00**
 Account No. (2): Pct. (2):
 Account No. (3): Pct. (3):

REMARKS

BOYS ASST TRACK COACH WILL BE PAID BY SCHOOL

Copies: **PRINCIPAL**

NOTIFICATION OF PERSONNEL SERVICES

Personnel Administrator **Robert Mennick** Date **3/3/00**
 *Subject to Change

TO: Robert Merrick
Compensation/Personnel
Specialist--Certified

FROM: James R. Watkins, Director
Academics/Activities/Athletics

SUBJECT: **EXTRA SERVICE RESPONSIBILITY**

DATE: *March 1, 00*

Attached is a request for assignment to extra service responsibility form
from MALE High School.

NAME: CHRISTOPHER PERKINS

SPORT/ACTIVITY: ASST BOYS TRACK

SOCIAL SECURITY #: [REDACTED]

STEP: sch pd SALARY: \$831.00

Please submit this name to the Superintendent for approval in order for this
person to be employed in the respective sport/activity.

JRW:cc
E. Service

Contract late due to passing the coaches ed test.

T/A
P/P

Schpd
831

**JEFFERSON COUNTY PUBLIC SCHOOLS REQUEST FOR
ASSIGNMENT TO EXTRA SERVICE RESPONSIBILITY
SCHOOL YEAR 1999-00 ONLY**

NAME: Chris Perkins SOCIAL SECURITY: 

TEACHING LOCATION: Male H.S. LOCATION #: 047

I do hereby request employment as BOYS ASSISTANT TRACK COACH
at Louisville Male High School.

I understand that I am expected to fully complete my regular teaching responsibility as a condition of continued employment in this position. I will attend a District Coaches Seminar as directed. This assignment may be rescinded during the school term upon the recommendation of the principal for violation of KHSAA or District policies.

I have read the KHSAA and the District policies for students participation in the program I will be supervising and agree to abide by them.

8/6/92

DATE: 12/20/99 COACH/SPONSOR: Christopher A. Perkins

I recommend Chris Perkins as the Boys Assr. Track Coach

Step: 0 If school paid: _____ effective 12/20/99 for the school year 1999-00.

DATE: 12/20/99 PRINCIPAL: Joseph C. Bunde Jr.

I agree disagree _____ with the principal's recommendation of the above person in area specified for the school year 1999-00.

DATE: 3-1-00 DIRECTOR: [Signature]

NOTE: A RECOMMENDATION WILL BE SENT TO THE SUPERINTENDENT FOR APPROVAL. NO JOB OFFERS ARE TO BE MADE UNTIL APPROVED BY THE SUPERINTENDENT. THE DEPARTMENT OF PERSONNEL SERVICES WILL PROCESS PAYMENT ACCORDING TO THE EXTRA SERVICE SALARY SCHEDULE.

██████████ PERKINS CHRISTOPHER ANDREW
CERT/ F7=PREV F8=NEXT PAGE: 01
ENDORS TRANS DT STATUS EFF DT EXP DT/LIFE RENEWAL RANK INST/COMPL DIE
KMAS 06/07/1999 10 05/08/1999 06/30/2004
KMAI 01/06/2000 40 08/09/1999 06/30/2000
SUBF 06/07/1999 70 05/08/1999 06/30/2004
XLBD 08/16/1999 90 07/30/1999 06/30/2000

SPECIALIZATIONS, AREAS, MAJORS, AND MINORS

PRINT CERT(X) REGULAR: STATEMENT ELIG: EMERG CERT: 5 YEAR SUB:
EMERGENCY CERTIFICATION DESCRIPTION

DOCUMENT RENEWAL CODE
REGULAR 000001 EMERG CERT

GOTO(X): DEMO __ UPD __ NTE __ CERT HIST __ CE DESC __ SP DESC __ RANK HLST __ RENEW __
NEXT SSN: _____ F12=MAIN MENU

R Menick
1/10/00



KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD

Office of Teacher Education and Certification
1024 Capital Center Drive, Frankfort, Kentucky 40601
(502)573-4606 * FAX (502)573-1610

TO: Bob Slusher Superintendent 275 Jefferson Co School District
FROM: Sherry Dunn Date 8/17/99
Name of Teacher: Christopher Pertino SSN [REDACTED]

Enclosed is the Emergency Certificate for Teachers of Exceptional Children issued for the 1999-2000 school year. (KRS 161.100 and 704 KAR 20:120)

You and your teacher have indicated that you understand the conditions for the issuance of this certificate; e.g.,

- a. The completion of 12 clock hours of training as required by the Office of Special Instructional Services, and
- b. An additional 6 clock hours of training during the fall conference conducted by the Division of Exceptional Services. Teachers employed after the fall conference shall complete these 6 hours of training during the spring conference of the Council for Exceptional Children.

It is the teacher's responsibility, in consultation with your central office, to determine when the training will be offered and to schedule participation. Information regarding the training may be secured directly from the Division of Exceptional Children Services (attention: Renee' Scott, (502) 564-4970).

The Education Professional Standards Board, depending upon the assessment of need for the position and the availability of qualified teachers, shall approve or disapprove a request for the employment of emergency teachers. The term of validity of an emergency certificate may be limited to a period of less than the full school year; the beginning date shall be no earlier than the date the request form is received in the Department of Education.

The issuance of an emergency certificate for a full-time assignment for each subsequent year shall require completion of 6 semester hours of credit from the special education component of the preparation program leading to the required certification for the position.

- c: Teacher
Renee' Scott, Division of Exceptional Children Services





COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
 FRANKFORT, KENTUCKY 40601

EMERGENCY TEACHING CERTIFICATE

THIS CERTIFIES THAT CHRISTOPHER ANDREW PERKINS

REFERENCE NUMBER



IS HEREBY AUTHORIZED TO CONTRACT WITH THE BOARD OF EDUCATION OF THE
 JEFFERSON CO

SCHOOL DISTRICT FOR EMPLOYMENT WITHIN THE PERIOD OF VALIDITY. THIS CERTIFICATE IS ISSUED IN ACCORDANCE WITH KENTUCKY STATUTES AND EDUCATION PROFESSIONAL STANDARDS BOARD REGULATIONS GOVERNING THE ISSUANCE OF EMERGENCY TEACHING CERTIFICATES AND IS LIMITED TO THE SPECIFIC ASSIGNMENT INDICATED BELOW.

ACADEMIC PREPARATION:

RANK: 4
 07/30/1999

VALID FROM TO JUNE 30 OF THE YEAR OF EXPIRATION FOR SERVICE
IN KENTUCKY SCHOOLS AS FOLLOWS:

CODE	CERTIFICATE AND ENDORSEMENTS	EXPIRATION DATE
275 XLBD	EMERGENCY TEACHING CERTIFICATE FOR TEACHING LEARNING & BEHAVIOR DISORDERS	2000

ISSUED THIS DATE: 08-17-1999

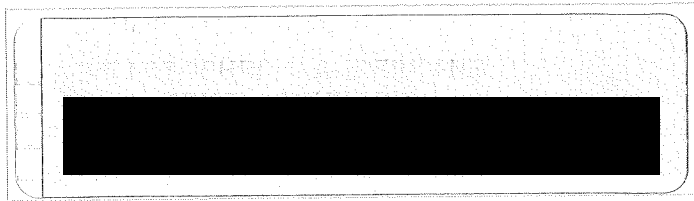
Executive Secretary
Education Professional Standards Board

NOTE: THE ORIGINAL COPY OF THIS CERTIFICATE BELONGS TO THE TEACHER. THE CARBON COPY SHOULD BE FILED PERMANENTLY IN THE OFFICE OF THE SUPERINTENDENT OF THE LOCAL SCHOOL DISTRICT AS OFFICIAL CERTIFICATION RECORD FOR AUDITING PURPOSES.

KDE/MIC APPROVED
 9130 10/98

**JEFFERSON COUNTY BOARD OF EDUCATION
NOTIFICATION OF CHANGE**

Name: PERKINS CHRISTOPHER A
Address: [REDACTED]



Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Hire Date: 07/17/99
 Department: 80 Budget Slot (1): 1950 Budget Slot (2): Budget Slot (3):
 Job Code (1): 09030 Job Code (2): Job Code (3): Effective Date: 07/01/99
 Board Action Date: Last Day Worked: Last Day Paid: Yrs. Exp.: 0
 Original Lea: Personal Days: Sick Days: Vac. Days:
 Birth Date: [REDACTED] Hire Date: 05/12/99 **EMPLOYMENT STATUS: W /ACTIVE**
 Representation Code: W Perm. Rep. Code: W
 000520 874680 1 09030 0002

TRANSFER

Job Assignment: To:
 Certification:
 Work Location: To:
 Current Salary: To:
 Job Family: To:
 Grade/Rank/Step: To:
 Admin. Tch. Rank/Step: To:
 Funding Source: To:
 Acct. No. (1): Pct.: To: Pct.:
 Acct. No. (2): Pct.: To: Pct.:
 Acct. No. (3): Pct.: To: Pct.:
 Reason:
 Base Days/Hours: To:
 Person Replaced - Name/Reason:
 FICA: CERS: KTRS: Addition: Replacement:

LEAVE OF ABSENCE

Type of Leave: Expected Date of Return:
 Job Assignment: Work Location:
 Funding Source: Acct. No. (1): Pct.:
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

LAYOFF / DISCHARGE / RESIGNATION / RETIREMENT

Layoff: Discharge: Resignation: X Retirement:
 Job Assignment: SUBSTITUTE TEACHER Work Location: 0560 SUBSTITUTES (M-R)
 Reason: OTHER
 Funding Source: GENERAL Acct. No. (1): 0-0100-80-1110-132-5-945-00 Pct.: 1.00
 Acct. No. (2): Pct.:
 Acct. No. (3): Pct.:

REMARKS

Remarks: RESIGNED TO ACCEPT FULL TIME POSITION
 FINANCE DO NOT INACTIVATE
 Copies: FINANCE, SUB CENTER, G. BEAMS, FILE

RECALL INFORMATION

Recall Issued: AM PM Job Assignment:
 Work Location: Salary Grade: Days/Hours: Job Offer Accepted: Yes No
 If Refused, reason:
 Person making call:

DIVISION OF PERSONNEL SERVICES

Signed: Bobw. Slusher Date: 7-17-99
 Personnel Administrator:

CERTIFIED SALARY QUOTE

Christopher A. Perkins
NAME

POSITION # 1-05043-0005

EFFECTIVE DATE 8-9-99

SOCIAL SECURITY NUMBER

FORMER EMPLOYEE
RETURN FROM LEAVE

Teacher
JOB TITLE

I
REP CODE

male
LOCATION

047
LOC NO

NO. OF DAYS 187 HOURS 7.0

Emergency Certification
One (1) Year Endorsement

Part Time To Full Time
Full Time To Part Time

3 Teacher
4 Admin
JOB FAMILY 5 PT Tch GRADE 20 STEP 0

ADMIN GRADE/STEP

GRADE STEP

01 Tcher
02 Admin
SAL SCHED 23 PT Tch GRADE 200 STEP 0

EXPERIENCE: Previous Yrs _____ JCPS _____ Military _____

CONTRACT CODE I

Prepared By: _____

CERTIFICATION

EDUCATION

Code _____ Expire Date _____

College Code 20

B - BA

Code _____ Expire Date _____

Degree Code B1837

M - MA

Code _____ Expire Date _____

College Code 20

T - Rk I

Degree Code m1837

D - DR

Code _____ Expire Date _____

College Code _____

U - Unkn

Degree Code _____

Code _____ Expire Date _____

PERSON REPLACED: New hire

REMARKS: _____

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A
 Address: [REDACTED]

Soc. Sec. No.: [REDACTED] Race/Sex Code: [REDACTED] Phone: [REDACTED] Today's Date: 07/17/99
 Department: 30 Budget Slot (1): 0036 Budget Slot (2): 0036 Budget Slot (3):
 Job Code (1): 05043 Job Code (2): Job Code (3): Effective Date: 08/09/99
 Birth Date: [REDACTED] Hard Action Date: Hire Date: 08/09/99 Outside Exper.: 00 Military:
 Representation Code: T Perm. Rep. Code: T EMPLOYMENT STATUS: A / PERMANENT FULL-TIME
000520 874684 1-05043-0005

EDUCATION

Education: BACHELORS Approved Training: _____ Test Results: _____
 College: _____ Degree: _____ Or Hrs: _____ College: _____ Degree: _____ Or Hrs: _____

 Related Work Experience: 00 Military Experience: _____

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>EMER TEACHING CERT</u>	<u>SX</u>	<u>063099</u>			

HISTORY

Job Assignment*: TEACHER/BCE TEACHER Work Loc.: 047/MALE TRAD HS-NEW BL
 Job Family: 9 Grade/Rank/Step: 20/00 Admin. Tch. Rank/Step: _____ Base Days/Hrs: 187
 Hourly Rate: _____ Daily Rate: 154.88 Annual Salary: 28962.00
 Addition: _____ Replacement: _____ Person replaced - Name/Reason: NEW HIRE
 FICA: _____ CERS: _____ KTRS: X

FUNDING SOURCE

Funding Source: <u>GENERAL</u>	
Account No. (1): <u>0-0100-30-1130-122-5-047-60</u>	Pct. (1): <u>0.84</u>
Account No. (2): <u>0-0100-30-1200-122-5-047-60</u>	Pct. (2): <u>0.10</u>
Account No. (3): _____	Pct. (3): _____

REMARKS

CONGRATULATIONS
NEW HIRE

 Copies: PRINCIPAL, BENEFITS, FINANCE, SUD CENTER, FILE

DIVISION OF PERSONNEL SERVICES

Signed: Bobu Slusker Date: 7-17-99
 Personnel Administrator _____

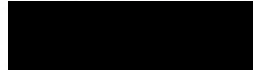
Slusher, Bob

From: Peace, Nancy
Sent: Thursday, July 1, 1999 12:14 PM
To: Slusher, Bob
Subject: Male ECE tchr

0.47

Bob,

The position numbers for the two ECE/Reg teachers are:



66/34

84/16

Janey White - already three-change Ab.
- Chris Perkins

Nancy

TEACHER INTERNSHIP STATEMENT OF ELIGIBILITY

CHRISTOPHER ANDREW PERKINS
[REDACTED]

Social Security Number [REDACTED]
Effective Date 05-08-1999
Expiration Date 06-30-2004

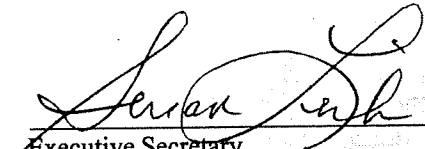
This STATEMENT OF ELIGIBILITY serves as evidence that the holder is eligible for teacher certification and rank described below. Once the holder secures appropriate employment in a Kentucky public school or in an accredited non-public school, the Confirmation of Employment should be completed and returned to the Division of Testing and Internship without delay.

Degrees 1837 BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837 MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

Certification KMAS STATEMENT OF ELIGIBILITY FOR PROVISIONAL
CERTIFICATE FOR TEACHING MATHEMATICS, GRADES
8 THROUGH 12

Rank 2

Date of Transaction 06-08-1999


Executive Secretary
Education Professional Standards Board

This is your STATEMENT OF ELIGIBILITY which serves as evidence that you are eligible for teacher certification with the rank and in the subject area/grade level indicated. The statement of eligibility is NOT a teaching certificate and DOES NOT CERTIFY you for any assignment in the Kentucky schools.

You should keep this original statement of eligibility in your possession until you are employed. Copies may be made to attach to applications for employment. Should you lose the original, you may request a copy from the Division of Certification on Form TC-2 by completing Sections I and III. You should anticipate a 3-4 week delay.

When you obtain at least a half-time teaching position in your certification area, your employer must confirm your employment on the reverse side of this original statement and forward it immediately to the Division of Testing and Internship. You will then be enrolled in the internship program provided all criteria for establishing an internship are met. A certificate will be issued for the internship. (Failure or delay in returning the completed confirmation of employment will result in a delay in the commencement of your internship year requirement.)

If the internship is not completed within the period of validity of the Statement of Eligibility for Internship, you will have to qualify for a new statement of eligibility by retaking and passing the examinations in effect at that time. There is a one-time only option, whereby you can submit an official transcript of at least six semester hours of graduate credit toward a master's degree or planned fifth-year program to qualify for a new Statement of Eligibility.



COMMONWEALTH OF KENTUCKY
EDUCATION PROFESSIONAL STANDARDS BOARD
FRANKFORT, KENTUCKY

CERTIFICATE FOR TEACHERS AND OTHER PROFESSIONAL SCHOOL PERSONNEL

THIS CERTIFIES THAT

CHRISTOPHER ANDREW PERKINS

CERTIFICATE NUMBER



HAS COMPLETED A PROGRAM OF PROFESSIONAL PREPARATION AND IS HEREBY ISSUED THIS CERTIFICATE IN ACCORDANCE WITH SECTION 161 OF THE KENTUCKY REVISED STATUTES AND IN ACCORDANCE WITH THE LEGAL AUTHORITY OF THE KENTUCKY EDUCATION PROFESSIONAL STANDARDS BOARD.

Code	Degree and Institution
1837	BACHELOR'S DEGREE, UNIVERSITY OF KENTUCKY
1837	MASTER'S DEGREE, UNIVERSITY OF KENTUCKY

RANK UNDER KRS 157.390:

2 EFFECTIVE 05/08/1999

VALID FROM THE INDICATED EFFECTIVE DATE TO EXPIRATION DATE FOR PROFESSIONAL SERVICES IN KENTUCKY SCHOOLS AS SHOWN BELOW. THIS DOCUMENT INCLUDES ALL CERTIFICATION CURRENTLY IN EFFECT FOR THE RECIPIENT AND SUPERSEDES ANY AND ALL CERTIFICATES PREVIOUSLY ISSUED.

Code	Certification	Effective Date	Expiration Date
SUBF	CERTIFICATE FOR SUBSTITUTE TEACHING SHALL NOT BE VALID FOR CONTINUOUS PART-TIME EMPLOYMENT FOR CLASSROOM TEACHING OR AS A PERMANENT REPLACEMENT FOR A TEACHER	05/08/1999	06/30/2004

IT IS THE RESPONSIBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN THE VALIDITY OF THIS CERTIFICATE

(See reverse side for renewal requirements)

DATE OF TRANSACTION:

06-08-1999

M197412M

EXECUTIVE SECRETARY
EDUCATION PROFESSIONAL STANDARDS BOARD

CHRISTOPHER ANDREW PERKINS

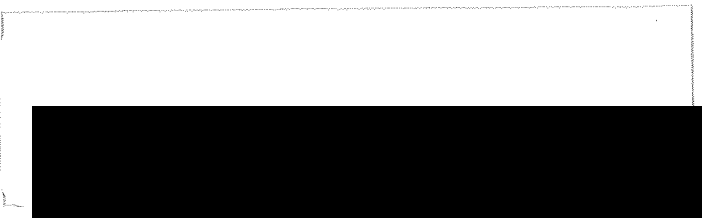


One copy of this document
should be filed with the
employer

KDE/MIC APPROVED
3200-1451 10/97

JEFFERSON COUNTY BOARD OF EDUCATION
 NOTIFICATION OF CLASSIFIED EMPLOYMENT
 NOTIFICATION OF PROFESSIONAL EMPLOYMENT

Name: PERKINS, CHRISTOPHER A
 Address: [REDACTED]



Soc. Sec. No.: 405-33-6227 Race/Sex Code: A Phone: (502)933184 Today's Date: 05/14/99
 Department: 80 Budget Slot (1): 1950 Budget Slot (2): _____ Budget Slot (3): _____
 Job Code (1): 99030 Job Code (2): _____ Job Code (3): _____ Effective Date: 05/12/99
 Birth Date: [REDACTED] Hard Action Date: _____ Hire Date: 05/12/99 Outside Exper.: 00 Military: _____
 Representation Code: W Perm. Rep. Code: W EMPLOYMENT STATUS: R /SUBSTITUTE
001555 063710 1-00030-0002

EDUCATION

Education: BACHELOR Approved Training: _____ Test Results: _____
 College: _____ Degree: _____ Or Hrs: _____ College: _____ Degree: _____ Or Hrs: _____

 Related Work Experience: 00 Military Experience: _____

CERTIFICATION

CERTIFICATION	CODE	EXP. DATE	CERTIFICATION	CODE	EXP. DATE
<u>EMBR TEACHING CERT</u>	<u>SX</u>	<u>063099</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

HISTORY

Job Assignment*: SUBSTITUTE TEACHER Work Loc.: 956C/SUBSTITUTES (M-R)
 Job Family: 3 Grade/Rank/Step: 05/00 Admin. Tch. Rank/Step: _____ Base Days/Hrs: 000/ 7.00
 Hourly Rate: _____ Daily Rate: 67.00 Annual Salary: 9.00
 Addition: _____ Replacement: _____ Person replaced - Name/Reason: _____
 FICA: _____ CERS: _____ KTRS: _____

FUNDING SOURCE

Funding Source: GENERAL
 Account No. (1): 0-0100-80 1110-132-5-945-00 Pct. (1): 1.00
 Account No. (2): _____ Pct. (2): _____
 Account No. (3): _____ Pct. (3): _____

REMARKS

HIRED AS A SUBSTITUTE TEACHER PLEASE CALL AND GET YOUR PIN NUMBER
485-7777
IF YOU HAVE COMPLETED YOUR MASTERS DEGREE PLEASE SUBMIT TRANSCRIPTS FOR
SALARY INCREASE
 Copies: FINANCE

DIVISION OF PERSONNEL SERVICES

Signed: _____ Date: _____
 Personnel Administrator [Signature]

LIMITED CONTRACT OF EMPLOYMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF JEFFERSON

Pursuant to KRS 161.730, this contract is made and entered into this July 1, 1999, by and between the Jefferson County School District, Louisville, Kentucky, herein after called the District, and

Christopher A. Perkins

a teacher holding a valid teacher's certificate issued in accordance with section 161.020 of the Kentucky Revised Statutes, and now in force, hereinafter called the Teacher.

WITNESSETH: THAT SAID TEACHER HAS BEEN DULY APPOINTED BY THE SUPERINTENDENT OF THE DISTRICT IN THE PUBLIC SCHOOLS OF JEFFERSON COUNTY, FOR ONE YEAR. THE PARTIES TO THIS CONTRACT HEREBY AGREE TO THE FOLLOWING CONDITIONS:

1. The services to be performed by said teacher shall be such as are required by the Kentucky Revised Statutes, by the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
2. The duties to be performed are to commence on the first day required by the school calendar adopted or amended by the District and approved by the State Department of Education for the school year, for the number of days required by such calendar, to end no later than June 30 of the school year in such school or schools.
3. For and in consideration of the services provided for by this contract the teacher shall be paid a salary in accordance with his or her qualifications and the salary schedule adopted by the District and approved by the State Board for Elementary and Secondary Education for the year coming within the limits of this contract.
4. Said salary shall be payable not later than the end of each month during the period of employment and/or in accordance with a plan adopted by the District in compliance with the lawful rules and regulations of the State Board for Elementary and Secondary Education.
5. The teacher shall be entitled to sick leave, or other leave and fringe benefits in accordance with state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
6. The teacher shall keep such records and reports and furnish same to the District Superintendent at regular periods designated by him, state law, the lawful rules and regulations of the State Board for Elementary and Secondary Education, and the lawful rules and regulations of the District.
7. The power of the District to transfer, suspend or dismiss the teacher, as provided for in KRS 160.380, 161.170, 161.790, or other applicable statutes, is in no manner impaired or affected by this contract.
8. This contract shall remain in full force subject to all provisions here set forth, unless and until terminated in compliance with KRS 161.170, 161.750, 161.780 and 161.790, or other applicable statutes.

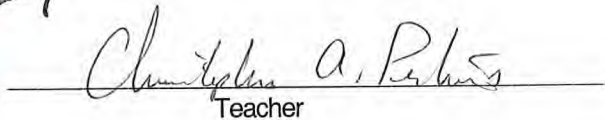
WITNESS the following signatures as of the day, month and year first above.

JEFFERSON COUNTY SCHOOL DISTRICT



BOARD'S COPY - SIGN & RETURN

By: _____
Superintendent


Teacher

PLEASE RETURN THIS COPY

SUBSTITUTE TEACHER PREFERENCE SHEET

SSN [REDACTED] Phone [REDACTED] Orientation Date 13 April 1999

Last Name Perkins First Christopher Middle A Mr Ms (Circle one)

Address [REDACTED] City [REDACTED] State [REDACTED] ZIP [REDACTED]

Degree (Circle) Assoc. Bachelors Masters KY Certification _____

Days Available (Check all that apply) All Mon Tues Wed Thur Fri

If retired JCPS teacher, retirement date _____ (Criminal Records Check required if break in employment)

Are you on the SBDM committee of any JCPS school? Yes No

Geographic Area and Level (Check as many as appropriate) All levels = (elementary, middle, high, and special)
 Special schools are Peace, Churchill Park, Central, KY Treatment, Cardinal Treatment, Louisville Day Treatment, Binet, Maryhurst, Ten Broeck, Brooklawn, Spring Meadows, St. Joseph Childrens Home, Johnson-Breckinridge, Rice Audubon, Waller Environmental)

- | | | | |
|---------------------------------|----------------------------|--|----------------------------|
| <input type="checkbox"/> 000000 | Whole District--All levels | <input type="checkbox"/> 001000 | Whole District--Elementary |
| <input type="checkbox"/> 002000 | Whole District--Middle | <input type="checkbox"/> 003000 | Whole District--High |
| <input type="checkbox"/> 004000 | Whole District--Special | <hr/> | |
| <input type="checkbox"/> 100000 | Central Area--All levels | <input type="checkbox"/> 101000 | Central Area--Elementary |
| <input type="checkbox"/> 102000 | Central Area--Middle | <input type="checkbox"/> 103000 | Central Area--High |
| <input type="checkbox"/> 104000 | Central Area--Special | <hr/> | |
| <input type="checkbox"/> 200000 | South Area--All levels | <input checked="" type="checkbox"/> 201000 | South Area--Elementary |
| <input type="checkbox"/> 202000 | South Area--Middle | <input checked="" type="checkbox"/> 203000 | South Area--High |
| <input type="checkbox"/> 300000 | East--All levels | <input type="checkbox"/> 301000 | East Area--Elementary |
| <input type="checkbox"/> 302000 | East Area--Middle | <input checked="" type="checkbox"/> 303000 | East Area--High |
| <input type="checkbox"/> 304000 | East Area--Special | <hr/> | |
| <input type="checkbox"/> 400000 | West--All levels | <input type="checkbox"/> 401000 | West Area--Elementary |
| <input type="checkbox"/> 402000 | West Area--Middle | <input type="checkbox"/> 403000 | West Area--High |
| <input type="checkbox"/> 500000 | Southwest--All levels | <input type="checkbox"/> 501000 | Southwest Area--Elementary |
| <input type="checkbox"/> 502000 | Southwest Area--Middle | <input checked="" type="checkbox"/> 503000 | Southwest Area--High |
| <input type="checkbox"/> 504000 | Southwest Area--Special | <hr/> | |

- Subjects** (Check as many as appropriate)
- | | | |
|---|--|---|
| <input type="checkbox"/> 313 Primary (elem only) | <input type="checkbox"/> 210 Computer | <input type="checkbox"/> 201 Home Hospital |
| <input type="checkbox"/> 345 Intermediate (elem only) | <input checked="" type="checkbox"/> 220 Social Studies | <input type="checkbox"/> 601 Vision Impaired |
| <input type="checkbox"/> 280 Art | <input checked="" type="checkbox"/> 222 Geography | <input type="checkbox"/> 602 Hearing Impaired |
| <input type="checkbox"/> 282 Music | <input checked="" type="checkbox"/> 224 History | <input type="checkbox"/> 603 Educable Mental Hand |
| <input type="checkbox"/> 285 Health & Safety | <input type="checkbox"/> 260 Business | <input type="checkbox"/> 604 Emotionally Disturbed |
| <input checked="" type="checkbox"/> 288 PE | <input checked="" type="checkbox"/> 250 Science | <input type="checkbox"/> 606 Learn/Beh Disabilities |
| <input type="checkbox"/> 108 Library | <input type="checkbox"/> 251 Biology | <input type="checkbox"/> 607 Physically Hand. |
| <input type="checkbox"/> 230 English | <input type="checkbox"/> 252 Chemistry | <input type="checkbox"/> 612 Mild Mental |
| <input type="checkbox"/> 231 ESL | <input checked="" type="checkbox"/> 253 Physics | <input type="checkbox"/> 613 Multiple Handi. FMD |
| <input type="checkbox"/> 232 LA & Reading | <input checked="" type="checkbox"/> 270 Mathematics | <input type="checkbox"/> 615 ECE |
| <input type="checkbox"/> 235 Drama | <input checked="" type="checkbox"/> 271 Alg/Geo/Trig | <input type="checkbox"/> 623 Funct Mental (SPH) |
| <input type="checkbox"/> 241 Latin | <input checked="" type="checkbox"/> 272 Cal/Alge II | <input type="checkbox"/> 626 ECE LD |
| <input type="checkbox"/> 242 French | <input type="checkbox"/> 294 Industrial Arts | <input type="checkbox"/> 578 Vocational Trades |
| <input checked="" type="checkbox"/> 243 Spanish | <input type="checkbox"/> 502 Fire Science | <input type="checkbox"/> 520 Cosmetology |
| <input type="checkbox"/> 244 German | <input type="checkbox"/> 511 Medical | <input type="checkbox"/> 576 Automotive |
| <input type="checkbox"/> 245 Russian | <input type="checkbox"/> 512 Travel | <input type="checkbox"/> 577 Machine |
| <input type="checkbox"/> 592 Consumer Education | <input type="checkbox"/> 290 ROTC | |

SUBSTITUTE TEACHER PREFERENCE SHEET

SSN [REDACTED] Phone [REDACTED]

Last Name Perkins First Christopher Middle A Mr Ms (Circle one)

Address [REDACTED] City [REDACTED] State [REDACTED] ZIP [REDACTED]

Degree (Circle) Assoc. Bachelors Masters KY Certification _____

Days Available (Check all that apply) All Mon Tues Wed Thur Fri

Retired JCPS Teacher Retirement Date _____ Teaching Experience _____
Full-time years

Geographic Area and Level (Check as many as appropriate) All levels = (elementary, middle, high, and special)
Special schools are Peace, Churchill Park, Central KY Treatment, Cardinal Treatment, Louisville Day Treatment, Binet, Maryhurst, Ten Broeck, Brooklawn, Spring Meadows, St. Joseph Childrens Home, Johnson-Breckinridge, Rice Audubon, Waller Environmental)

<input type="checkbox"/> 000000	Whole District--All levels	<input type="checkbox"/> 001000	Whole District--Elementary
<input type="checkbox"/> 002000	Whole District--Middle	<input type="checkbox"/> 003000	Whole District--High
<input type="checkbox"/> 004000	Whole District--Special	<hr/>	
<input type="checkbox"/> 100000	Central Area--All levels	<input type="checkbox"/> 101000	Central Area--Elementary
<input type="checkbox"/> 102000	Central Area--Middle	<input type="checkbox"/> 103000	Central Area--High
<input type="checkbox"/> 104000	Central Area--Special	<hr/>	
<input type="checkbox"/> 200000	South Area--All levels	<input type="checkbox"/> 201000	South Area--Elementary
<input type="checkbox"/> 202000	South Area--Middle	<input checked="" type="checkbox"/> 203000	South Area--High
<input type="checkbox"/> 300000	East--All levels	<input type="checkbox"/> 301000	East Area--Elementary
<input type="checkbox"/> 302000	East Area--Middle	<input checked="" type="checkbox"/> 303000	East Area--High
<input type="checkbox"/> 304000	East Area--Special	<hr/>	
<input type="checkbox"/> 400000	West--All levels	<input type="checkbox"/> 401000	West Area--Elementary
<input type="checkbox"/> 402000	West Area--Middle	<input type="checkbox"/> 403000	West Area--High
<input type="checkbox"/> 500000	Southwest--All levels	<input type="checkbox"/> 501000	Southwest Area--Elementary
<input type="checkbox"/> 502000	Southwest Area--Middle	<input checked="" type="checkbox"/> 503000	Southwest Area--High
<input type="checkbox"/> 504000	Southwest Area--Special	<hr/>	

Subjects

<input type="checkbox"/> 313	Primary (elem only)	<input type="checkbox"/> 210	Computer	<input type="checkbox"/> 201	Home Hospital
<input type="checkbox"/> 345	Intermediate (elem only)	<input checked="" type="checkbox"/> 220	Social Studies	<input type="checkbox"/> 601	Vision Impaired
<input type="checkbox"/> 280	Art	<input checked="" type="checkbox"/> 222	Geography	<input type="checkbox"/> 602	Hearing Impaired
<input type="checkbox"/> 282	Music	<input checked="" type="checkbox"/> 224	History	<input type="checkbox"/> 603	Educable Mental Hand
<input type="checkbox"/> 285	Health & Safety	<input type="checkbox"/> 260	Business	<input type="checkbox"/> 604	Emotionally Disturbed
<input checked="" type="checkbox"/> 288	PE	<input checked="" type="checkbox"/> 250	Science	<input type="checkbox"/> 606	Learn/Beh Disabilities
<input type="checkbox"/> 108	Library	<input type="checkbox"/> 251	Biology	<input type="checkbox"/> 607	Physically Hand.
<input checked="" type="checkbox"/> 230	English	<input type="checkbox"/> 252	Chemistry	<input type="checkbox"/> 612	Mild Mental
<input type="checkbox"/> 231	ESL	<input checked="" type="checkbox"/> 253	Physics	<input type="checkbox"/> 613	Multiple Handi. FMD
<input type="checkbox"/> 232	LA & Reading	<input checked="" type="checkbox"/> 270	Mathematics	<input type="checkbox"/> 615	ECE
<input type="checkbox"/> 235	Drama	<input checked="" type="checkbox"/> 271	Alg/Geo/Trig	<input type="checkbox"/> 623	Funct Mental (SPH)
<input type="checkbox"/> 241	Latin	<input checked="" type="checkbox"/> 272	Cal/Alge II	<input type="checkbox"/> 626	ECE
<input type="checkbox"/> 242	French	<input type="checkbox"/> 294	Industrial Arts	<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">APR 6 1999</div> <div style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">EMPLOYMENT SERVICES</div>	
<input checked="" type="checkbox"/> 243	Spanish	<input type="checkbox"/> 502	Fire Science		
<input type="checkbox"/> 244	German	<input type="checkbox"/> 511	Medical		
<input type="checkbox"/> 245	Russian	<input type="checkbox"/> 512	Travel		
<input type="checkbox"/> 592	Consumer Education	<input type="checkbox"/> 520	Cosmetology		
<input type="checkbox"/> 290	ROTC	<input type="checkbox"/> 576	Automotive		
<input type="checkbox"/> 578	Vocational Trades	<input type="checkbox"/> 577	Machine		

[CRC] [I-9] [TRANS] [CERT] [PPF] [REF] [TB] [ORIENT] [BD]

CHARACTER AND FITNESS

(This form must be completed and submitted with each new certification application to the Division of Certification, 1024 Capital Center Drive, Frankfort, KY 40601)

Name: Christopher A. Perkins Social Security Number: [REDACTED]
 Address: [REDACTED] (State) [REDACTED] (Zip) [REDACTED]
 Telephone Number: [REDACTED]

Answer each question by circling "yes" or "no." If you answer "yes" to any question, you must submit a full explanation using a separate sheet of paper.

1. Have you ever held, or currently hold a professional certificate, license, credential or other document issued to you by any jurisdiction (other than Kentucky) within the United States or abroad? Yes No

If yes, enclose a copy of the certificate or provide the following:

State or Jurisdiction _____ Certificate Number _____
 Type _____ Issue Date _____ Expiration Date _____

2. Have you ever had a professional certificate, license, credential, or any document issued to you for practice denied, suspended, revoked, or voluntarily surrendered? Yes No
3. Are you currently being reviewed or investigated for purposes of such action as stated in #2 or is such action pending? Yes No
4. Have you ever been dismissed, resigned, or asked to resign/retire or discharged from a professional position or military service for immorality, incompetence, willful neglect of duty, misconduct, or presenting false information toward obtaining the position? Yes No
5. Is any such action as stated in #4 pending? Yes No
6. Have you ever been convicted of a felony or misdemeanor (other than a moving traffic violation), been found guilty or entered a plea or nolo contendere (no contest), even if adjudication was withheld, in Kentucky or any other state? Yes No
7. If you indicated "yes" to any items, #2 through #6, has that conviction been reviewed by the Education Professional Standards Board? Yes No


(Date of Review)

I affirm and declare that all information given by me on this form is true, and correct, and complete to the best of my knowledge. I understand that any misrepresentation of facts, by omission or addition, may result in the denial or revocation of my teaching certificate. Further, I understand that KRS 161.120 provides that a teaching certificate may be revoked at any time upon determination that false information was presented toward obtaining a teaching certificate.

I declare that I understand the standard for personal and professional conduct expected of a professional educator in Kentucky. I further certify that I have read and examined the CODE OF ETHICS applicable to school personnel, understand its provisions, and agree to abide by its terms during the course of my career as a professional educator.

SIGNATURE: Christopher A. Perkins DATE: 05 April 1999

March 19, 1999

Mr. Christopher A. Perkins


Dear Mr. Perkins:

It is our intention to recommend your employment for the 1998-99 school year to our School Superintendent. Naturally, we prefer to do this only if it is your intention to accept such employment. This offer is, of course, contingent upon receipt by this office of an original valid Kentucky Teaching certificate or Statement of Eligibility endorsed for the area of the stated assignment prior to the beginning teaching date. An official degreed transcript is also required. Your exact work year is based on the Board adopted school calendar and any changes thereto.

If you accept this offer and meet the previously stated requirements, you will receive your contract after our Superintendent has given his approval and our Board of Education has been notified.

Newly employed teachers, including those teachers who were formerly employed in the Jefferson County Public Schools, may receive experience credit for a maximum of ten (10) years and may be placed no higher than Step 10 on the salary schedule. Your salary would be based on Rank II, Step 00. Enclosed is a copy of our current salary schedule. If you have provided us with your most recent teaching certificate and official transcript, and there is a discrepancy in the above-mentioned rank or years of experience, please notify our Compensation/Personnel Specialist, in writing, within ten (10) days.

As a pre-requisite for employment, all personnel are required to have a criminal records check made by the Kentucky State Police pursuant to Chapter 17 of the Kentucky Revised Statutes. The cost of this process is four dollars (\$4.00) and must be paid at the time of your acceptance of this offer.

Additional provisions of this job offer are indicated by the statements below:

_____ The length of this contract will not constitute 140 days of employment. You must, according to the State Board of Education (SBE 21.070), teach as a full-time contract salaried teacher for 140 days or more to receive a year's experience for the 1998-99 school year on the enclosed salary schedule.

_____ Part-time teachers are subject to the provisions governing part-time employees (see attached).

XX This offer is contingent upon the return of your criminal records check with no record of conviction.

XX State Board of Education Regulations (SBE 21.070) require that you teach 140 days in any given school year in order to receive experience credit. If you have not previously done so, please supply this office with complete names and addresses of any school district(s) in which you have teaching experience. Jefferson County Public Schools will secure verification of your previous experience. When verification is received, your salary will be adjusted to the provisions of SBE 21.070 and will not exceed a maximum of ten (10) years experience credit.

XX This offer is contingent upon receipt by this office of an **official** copy of your valid Kentucky Teaching Certificate, endorsed for the areas of the stated assignment, or Statement of Eligibility prior to the beginning teaching date.

XX You will be paid on the substitute teaching schedule pending receipt of your original teaching certificate.

XX This job offer is for the 1999-00 school year only. Due to the uncertainty concerning future personnel requirements, your contract will not be renewed at the conclusion of this school year.

XX Is expected to complete thirty (30) hours of **Effective Teacher Training at Teacher Induction rate of \$13.26 per hour.**

If you have any questions regarding this job offer, please contact me before signing it.

Sincerely,



Bob Slusher
Personnel Specialist-Certified
Personnel Services

BWS:nd
Enclosures
cc: Personnel File

TEACHING ASSIGNMENT:

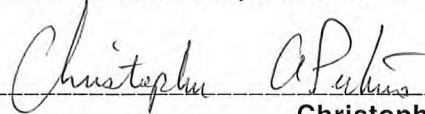
School: To Be Determined
Subject: Mathematics
Beginning Teaching Date: 08/09/99

Note: In order to complete your file, we need the following:

- small personal photograph
- degreed college transcripts

I understand this job offer and will accept this position.

I understand this job offer but cannot accept this position.



Christopher A. Perkins

29 March 1999

(Date)

BOARD'S COPY - SIGN & RETURN

Christopher A. Perkins

School Phone (606) 259-4083 ~ [REDACTED]

MAR 10 1999

OBJECTIVE

To obtain a secondary mathematics teaching position at a high school in Jefferson County.

PERSONNEL

DATE AVAILABLE

I will be available to teach at the beginning of the 1999-2000 school year.

EDUCATION

- 1993-1995 Earned 64 hours towards a Bachelor of Science Degree, United States Air Force Academy
1995-1998 Earned a Bachelor of Arts Degree in Secondary Mathematics Education, University of Kentucky, and Graduated with a 3.23 G.P.A.
1998-1999 Will earn a Master of Science Degree in Secondary Mathematics Education, University of Kentucky, Currently have a 3.85 G.P.A.

RELEVANT EXPERIENCE

- Nov. 1998-present *Student Teaching, Paul Laurence Dunbar High School*
I spent two months observing in the classroom and assisting with classroom activities before I even began teaching. This allowed me to develop a solid relationship with my students and my supervising teacher prior to my assuming the role of a classroom leader. I am currently teaching Calculus, Geometry, and Introduction to Algebra.
- Feb. 1999 *Corrective Action Plan Training, Paul Laurence Dunbar High School*
At this professional Development workshop I learned about legal aspects and expectations of Kentucky's Corrective Action Plan. We discussed Special Education issues, A.R.C. requisites, and responsibilities of the teacher and collaborative teacher concerning students who qualify.
- Jan. 1999 *Professional Development Workshop, Tates Creek High School*
I attended a workshop for math teachers in Fayette County where we discussed portfolio ideas and explained how to incorporate modern classroom technology to facilitate the projects.
- Nov. 1998 *Professional Development Workshop Presenter, Jeffersontown High School*
I led a workshop for the entire faculty on how to incorporate interdisciplinary lesson plans into curriculum while teaching a topic that will gain the students' interest and get them motivated to learn. The workshop also focused on integrating technology into the classroom.
- Sept.- Nov. 1998 *Field Placement (Practicum), Scott County High School*
I spent three hours a day observing and gaining hands-on exposure to three secondary mathematics classrooms. I did some teaching and prepared several miniature lessons for classes. This served as an introduction to the role of the teacher and it helped re-aquaint me with the high school student perspective on school.
- Jan.- Jun. 1998 *Substitute Teacher, Jessamine County Public Schools*
I substitute taught three days a week for a semester while I finished my Bachelor's Degree. This was a beneficial experience in helping me develop an effective plan for classroom management and to gain exposure to a variety of students and subjects.
- Feb.- Apr. 1997 *Field Experience, Henry Clay High School*
I spent 100 hours working with students and observing a math teacher. This served as an orientation to the classroom while I was working on my Bachelor's Degree.

INTERESTS & ACTIVITIES

- U.K.'s Fellowship of Christian Athletes, Campus Crusade for Christ, playing guitar, weightlifting, boxing, Lambda Chi Alpha Social Fraternity, Louisville Emmaus